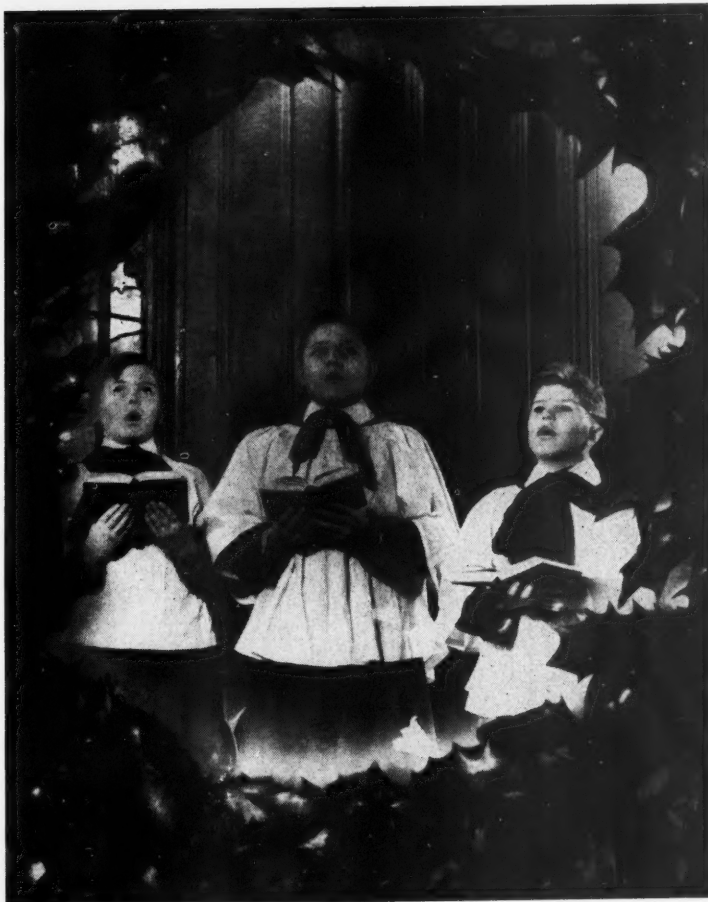


THE

DEFENDER

Magazine

December 1953
Volume 28
Number 8



GERALD B. WINROD ★ EDITOR

THE HOME OF THE WISE MEN

JOHN R. TURNBULL, F.R.G.S.



I TOLD Defender readers last month about my 1926 trip across sand dunes and desert waste lands, by automobile, from Jerusalem to the oasis town of Jowf in North-

ern Arabia. I remarked that this was in all probability the place where Job lived. It is my conviction that the Magi, who carried gifts for the Christ Child, came from this territory. Matthew left us the record: "Now when Jesus was born in Bethlehem of Judaea in the days of Herod the king, behold, there came wise men from the east to Jerusalem ... saying, we have seen his star in the east, and are come to worship him."

The term Magi appears twice in the original Hebrew text of the Old Testament. Jeremiah tells us that the Chaldean officers sent by Nebuchadnezzar to Jerusalem had a leader whose title was the Rab-mag. This word was interpreted as equivalent to "chief of the Magi."

Such persons were supposed to be adepts in secret learning which had its seat in ancient Egypt and Arabia. They have been described by scholars as "astrologers, stargazers and prognosticators." Judging from the record, we assume that Daniel was the Rab-mag of Babylon in the days of Belshazzar (Daniel, chapter five, particularly verse eleven).

The "wise men from the east" enjoy excellent Biblical associations. Christians still thrill to the story of their quest. God spoke to them through the stars, reminding us of the words of the Psalmist that "the heavens declare the glory of God."

The last stage of their journey was along the road from Jerusalem to Beth-

lehem. I have often thought of these men while journeying along that same road. "And, lo, the star which they saw in the east, went before them, till it came and stood over where the young child was. When they saw the star, they rejoiced with exceeding great joy."

Modern discovery is throwing fresh light on this stirring narrative. It is fitting at this time to consider the country from which these noble characters came. The nature of their gifts suggest an Arabic origin.

They endured the discomforts of a long desert journey. They braved the taunts of those who did not expect the King to come from such humble levels. They dared to defy the orders of a wily monarch.

At Bethlehem they reached their goal. With moist eyes "they saw the young



child." They "fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts: gold, and frankincense, and myrrh."

FROM ARABIA

Many different countries have claimed the distinction of being the home of the Magi. Chaldea and Persia, in particular, have been considered strong possibilities. India and China have touched the imagination of other writers as being plausible places.

All of these must now be discarded in favor of that land of hoary wisdom, Arabia. Bible students have noticed how often this country and its extraordinary people are mentioned in the Word. Arabia is close to the heart of the writer, who as a missionary has often experienced her desert hospitality.

The Arabia of the early Scriptures does not denote the whole peninsula between the Red Sea and the Persian Gulf, but rather the northern part. Only in the later books of the Old Testament and the New Testament do we find references indicating a more general signification.

The people who originally inhabited this area, still inhabit it and have never been expelled. Arabs are a proud and ancient race, possessing many admirable traits of character.

It was an Eastern custom to bring gifts when approaching a monarch or prince. The Magi recognized the kingship of Jesus by bringing costly products from the place of their abode — gold, frankincense and myrrh.

Ancient Arabia possessed its share of the world's gold which had, up until that time, been mined. We read in 1 Kings, chapter ten, how that Solomon drew large quantities of gold into his coffers by doing business with "the kings of Arabia."

Concerning frankincense, the following definition is noted in Fausset's Bible Encyclopedia and Dictionary: "A vegetable resin, brittle, glittering, bitter, used for fumigation at sacrifices, got by incisions in the bark of the Arbor thuris; the first flow is white and transparent, the after yield is yellowish. It was imported from Arabia. (Isaiah 60:6. Jeremiah 6:20)

The same authority has this to say regarding myrrh: "An ingredient of holy anointing oil ... The stunted trunk has a light grey odorless bark. It grew in Arabia ... Nicodemus brought it to embalm the sacred body."

—Turn to Page 18.

DEFENDER MAGAZINE

LEFTIST CHURCHMEN LAUNCH ATTACK

Dr. Gerald B. Winrod

A GROUP of Leftist Churchmen, connected with several different denominations, are working together toward a common objective. Uniformity of operations suggests collaboration and advance planning. Their blows are falling with deadly precision upon the opponents of Communism.

The attack is being directed by a closely knit group of fanatical zealots experienced in the technique of psychological warfare. They are using religion as a cloak for a plot that promises to bring great harm to both the Church and our American form of government.

It is to be questioned if the leaders of the attack know exactly what they want. There is agreement among them that the existing order is wrong and must be changed. But if their ideas have matured to the point of evolving a definite pattern for a new system, they have not taken the public into confidence.

So far, they have been content to assume a negative attitude of finding fault

with what already exists. This has caused them, in times past, to throw their support to the Communist program. With the current change in public sentiment regarding Communism, prominent Churchmen of the Left are now trying to disassociate themselves from their past red records.

While professing to be against the red menace, they are using every possible means to discredit the real opponents of Communism. Their position is completely transparent.

The nature and timing of blasts released from Leftist sources during the last few weeks, leaves no room to doubt the existence of an over-all plan. There is every reason to suppose that strategy for the attack is being mapped at one center. The program in its broad ramifications, conforms to a clear pattern.

Four attacks, originating simultaneously with Leftist leaders inside four different groups, confirm this deduction:

(1) A letter sent last month by Dr. John A. MacKay, Moderator of the

Presbyterian Church, to 8,000 presbyteries of that denomination ... devoted to the Leftist propaganda line.

(2) A letter sent last month by the House of Bishops of the Episcopal Church to the 2,545,000 members of that denomination containing a statement by Bishop Henry Knox Sherrill ... which echoed the same Leftist propaganda line.

(3) The Autumn edition of the quarterly *Southwest Review*, published at Southern Methodist University, Dallas ... advocating Leftist doctrines, containing a lengthy harangue against America's leading foes of Communism.

(4) A booklet called "Facts," published by the American Jewish Committee ... explaining how Jewish agencies are infiltrating Christian organizations with Leftist doctrines through cooperation with the National Council of Churches.

Other developments suggesting collaboration between Leftist groups could be cited.

I. THE MAC KAY LETTER

Dr. MacKay's letter of November 2, 1953 brings into focus the fact that enemies have broken through the Presbyterian field and sowed tares, while the great body of Bible-believing members of the Church were oblivious to what was happening. He symbolizes the Leftist type of leaders who, although in the minority, succeed in attaining positions of power and preferment in Protestant denominations.

Two days after the letter was released, the Scripps-Howard chain of newspapers carried the following statement:

"Dr. MacKay, the record shows, has

Extra copies of this Defender are available in bundles at the rate of 15 for \$1.00.

PATRONIZE DEFENDER
ADVERTISERS

If you move, notify The Defender, giving both your old and new addresses.

Address all communications, including requests for information regarding the purchase of advertising space, to The Defender Magazine ... Wichita, Kansas. Entered as second-class matter January 22, 1927, with the Post Office of Wichita under the Act of March 3, 1879. Published monthly.

\$1.00 the Year ... 27 Months \$2.00

in the past backed statements of two groups listed as subversive by the Justice Department — the Joint Anti-Fascist Refugee Committee, and the Committee for a Democratic Far Eastern Policy.

"In 1947, he sponsored a report by a group of clergymen who visited Yugoslavia, at the latter's expense, and brought back a whitewash of the Tito government, then part of Stalin's Cominform.

"Dr. MacKay also was one of the clergymen who signed a brief to the U.S. Supreme Court. In effect, it defended the right of the Rev. William Howard Melish, an active pro-Communist propagandist, to continue as minister of Holy Trinity Church in Brooklyn despite attempts by the Episcopal Diocese to oust him.

"Last January, the Presbyterian leader declined to resign as a member of the Emergency Civil Liberties Committee when the latter was under attack as an alleged Red front by the American Committee for Cultural Freedom."

Dr. MacKay's long list of red affiliations includes membership in the American Friends of Spanish Democracy, concerning which the above House Committee has stated:

"In 1937-38, the Communist Party threw itself wholeheartedly into the campaign for the support of the Spanish Loyalist cause, recruiting men and organizing multifarious so-called relief organizations such as the American Friends of Spanish Democracy."

On January 4, 1950 Dr. MacKay addressed a meeting in New York, in which he advocated recognition of Communist China and said: "Communism has come to China for a long time, because the Chinese people are war-weary,

utterly unbelieving in the integrity of their old regime, and begging for a chance." He also warned against developing an "anti-Communist psychology" in the United States.

Bishop Oxnham presided at this meeting and lauded the address as follows: "We are grateful for the analysis that was so illuminating, and the pleasure that came from the occasional synthesis. It has been a wonderful hour; we are grateful beyond thanks."

Dr. MacKay's letter followed the usual Leftist pattern by asserting that "a subtle and potent assault upon basic human rights is now in progress" under the guise of anti-Communism. He referred to Congressional hearings as "inquisitions" in which distinction between "treason and dissent" is absent. Opposition to Communism was pictured as carrying the Country in the direction of "Fascist tyranny."

It is not to be wondered that the Communist *Daily Worker* should have run and re-run the letter on page one, under blazing headlines for four straight days, with obvious relish. No writer on its staff could have adhered more perfectly to the Communist Party line as now dictated from Moscow, or rendered the red movement a greater service at this particular time.

Presbyterian ministers and laymen were pained and alarmed by the MacKay letter. A typical reaction was noted in a statement given to the press by Rev. Merle L. Edwards, Pastor of Denver's North Presbyterian Church: "As yet I haven't seen the letter but I did hear MacKay's views at the General Assembly of the Church and I disagreed with him there. I would say that as Moderator he should not step so far as to issue a warning to the Church's Ministers.

The Moderator is merely an officer of the Church and each Minister is free to speak and preach as he desires."

Communists have for years tried to infiltrate the Presbyterian Church along with other denominational bodies. Mr. Glenn O. Young, teacher of the Men's Bible Class of the First Presbyterian Church in Sapulpa, Oklahoma, discovered this to be the case and is lifting his voice in protest. When he and other members of the Class came upon outright propaganda in Sunday School literature published by their Church, they decided that something should be done.

Mr. Young is an attorney of outstanding attainments, a member of the Bar of the Supreme Court of the United States and an Elder in his local Church. He was asked by the Class to examine the Sunday School publications and make a report.

This was done with the exactness of an attorney preparing a brief for presentation in a court of justice. Christians reading the report, which includes quotations from the literature, have expressed amazement.

The rawest, rankest kind of Communist teachings, including personal praise for Karl Marx and his program of world revolution, is found in Sunday School quarterlies and other publications of a similar nature. The names of several of America's leading opponents of Communism are called out and smeared—Martin Dies, J. Parnell Thomas, John T. Flynn, Senators McCarthy, Hickenlooper, McKellar and others.

Mr. Young's report has been published by his Men's Bible Class and is being offered for sale at \$1.00 per copy. It bears the title, "Is There A Red or Pink Cell in Our Own Presbyterian Church?"

(A limited number of these brochures are available for free distribution among Defender readers ... and one will be sent to each person writing the Wichita office requesting same.)

II. THE SHERRILL LETTER

The Sherrill letter, released simultaneously with MacKay's, follows the same Leftist line. Every reader could see at a glance that the House Committee On Un-American Activities and the Senate Internal Security Committee were the main targets for its thunderbolts.

Senator William E. Jenner, chairman of the latter Committee, responded: "If we should find a member of the Communist apparatus, which is actively engaged in destroying our country, who pretended to be still a true Christian clergyman, we would treat him as we would any other witness.

Subscription Offer

THE DEFENDER is "must reading" for those who wish to keep informed on religious subjects and world trends in the light of Bible prophecy. It is "must reading" because of the Scriptural and spiritual depth of the lead articles published from month to month. If you wish to subscribe, renew, or extend your subscription, mark X in the proper box below. Then sign and mail the blank. You will receive FREE, a copy of Dr. Winrod's latest book, "The Conflict of the Christ." Subscription rates: \$1.00 the year, or 27 months \$2.00.

HANDLE MY SUBSCRIPTION
AS INDICATED



- ☐ EXTEND
☐ RENEW
☐ NEW SUBSCRIPTION

THE DEFENDER
WICHITA, KANSAS

Enclosed find \$_____. You may send me a free copy of the book,
"The Conflict of the Christ."

NAME _____ CITY _____
STREET _____ STATE _____

"We would not consider that his spiritual concern for mankind entitled such a man to any legal privileges, because we would not have any reason to hope he retained any spiritual concern for anyone.

"Christians cannot ask that Communist agents be permitted to work undisturbed in the guise of clergymen, because, if they do, the Communists will place more and more agents in religious groups at every point they can enter."

Bishop Sherrill's letter had its origin at a meeting of Episcopal Bishops in Williamsburg, Virginia where he addressed a public rally. Portions of his speech were incorporated into the mis- sive.

In one breath he rejected Communism and in the next flayed its opponents as promoters of "creeping Fascism." In an obvious reference to the rising tide of opposition to Communism precipitated by Congressional investigations, he said: "We are against trial by un- informed public opinion, against accu- sations by hearsay." The Bishop's past record compares favorably with that of other Leftist Churchmen.

III. SOUTHWEST REVIEW

The pages of the current *Southwest Review*, official magazine of Southern Methodist University, are desecrated by an attack upon America's principal op- ponents of Communism. Editorials de- voted to the subject follow the usual Leftist line without deviation.

Among the most biting articles in the series is one entitled, "The Protestant Underworld." Webster's Dictionary de- fines the word underworld as, "The low- er, debased, or criminal portion of hu- manity."

Professing a dislike for Communism, the writers pounce like savage wolves upon those who are giving real resis- tance to the red tide. The list of under- world characters include Senators Jen- ner, McCarran and McCarthy, Repre- sentatives Dies and Velde, Louis Budenz, Elizabeth Bentley, Elizabeth Dilling, Robert H. Williams, Verne P. Kaub, James Fifield, Bob Shuler, Ken- neth Goff, Carl McIntire, J. Harold Smith, Harvey Springer, John O. Beaty, the Editor of *The Defender* ... and others.

The *Southwest Review* is vociferous in its praise of Ralph Roy, a young Methodist preacher of New England, over whose name a tome of trash has been published devoted to smearing sev- eral hundred patriotic Americans — ev- ery one of whom is an open and avowed foe of Communism. The sale of this book is being pushed by Leftist haters everywhere.

The average reader will identify Roy's book at a glance, as originating from the files of the Jewish-Anti-Defa- mation League. (For a statement of fact about this sinister organization see Joseph Kamp's latest piece of writing on "A.D.L. Book Burners," price 20 cents, *Defender Publishers*).

It is not yet clear what the Leftists in- tend to try to do with those whom they are these days marking for destruction. Reports from some quarters indicate that they are working toward something akin to the wartime Sedition Case, when an effort was made to jail opponents of Communism. This Case, which ended with the defendants being cleared of all charges was, from beginning to end, a Jewish creation. The *Southwest Review* article contains an ominous threat that those whom it lists will be "dealt with."

A prominent Texan, justly proud of Southern Methodist University but de- ploring present trends to the Left, writes *The Defender* as follows:

"S.M.U. is a great institution, with a noble past and great future. It has fine students, teachers and administrators. Opposition to the Leftists and non- Christians who have established a bridgehead in the University is no more an attack upon the University, than get- ting fleas off a dog is an attack upon the dog. Exposure of the alien and non- Christian influences would be a great service to the University."

IV. AMERICAN JEWISH COMMITTEE

Leftist Churchmen, leading the pres- ent attack, are almost without exception men of strong Jewish attachments and connections. They are indebted to Juda- ism for their doctrines. Modernism is a restatement of Talmudic Judaism as far as the person of Christ and the funda- mentals of evangelical Christianity are concerned.

Rabbi Abba Silver of Cleveland, Ohio was the first to congratulate Dr. MacKay on his infamous letter. Silver, it will be recalled, took the lead for a time in trying to save atomic spies Jul- ius and Ethel Rosenberg from execution. He has been associated with many red causes over a period of years.

No informed person, who is intellec- tually honest, denies that the financial and intellectual motivation of the Com- munist movement is Jewish. Nor can it be successfully denied that the Leftist trend in Protestant Church circles stems from the same source. It has been de- monstrated that the Federal Council of Churches (now the National Council) was born, and operated during its entire existence, through collaboration of li- beral Churchmen in the foreground and

leaders of American Jewry in the back- ground.

This basic consideration makes per- tinent the following quotation from a book called "Facts," recently issued by the American Jewish Committee:

"Through the newly created Division of Christian Education of the National Council of Churches, the American Jew- ish Congress and Anti-Defamation Le-ague will jointly have an unprecedented

—Turn to Page 10.



World Famous

Tabernacle Series

Tabernacle Hymns Number Five, crown- ing glory of the world-famous Tabernacle series, was compiled after years of effort. The publishers and their affiliated firms command unparalleled musical resources. Send today for FREE sample. See it, sing from it: KNOW its power and worth. Give church and denomination.

More Standard Hymns

Has 55 more musical numbers than its pre- decessor—30 are entirely new. Also adds more hymns for worship services but yields nothing in evangelical leadership and zeal.

Fully orchestrated. Two binding colors —regular maroon and optional green. 384 pages. 403 musical numbers. Price per 100, not prepaid, only \$115.

TABERNACLE PUBLISHING COMPANY

334-V3 North Wacker Avenue, Chicago 44, Ill.

Gentlemen: Our church needs new song books. Please send free sample of Tabernacle Hymns Number Five.

Name _____

Address _____

City _____ Zone _____ State _____

My official Church position _____ Church and Denomination _____

Expect to buy hymn books (date) _____

Pastor's Name _____

Address _____



DR. HARRY M. HOXSEY

CURED OF CANCER

A Defender Hour Broadcast

By Dr. Gerald B. Winrod

I SHALL READ three letters, very important letters, on this broadcast. Important because they deal with cancer, the greatest of all killers. You will appreciate receiving the information which they contain.

Two were written by Thomas Harrold, M. D., of Macon, Georgia and one by Mr. D. T. Mayfield of Jeffersonville, Georgia. This correspondence will bring encouragement to those who have not heard that there is a cure for cancer.

And, I may say, there are powerful interests in the United States that do not want you to have this kind of information . . . but that is another story to be taken up later.

Statistics indicate that 22-million Americans of the present generation are destined to be struck by cancer. More than 600 persons die of this dread disease in the United States every passing day. There will be 225,000 such deaths during the present year.

It is a tragic paradox that civilization, with its many advantages, should be accompanied by such a menace. The food we eat, the habits we form, the lives we live are not conducive to good health. There is something wrong somewhere. It may be the way that so-called civilized people eat and drink and smoke. Cancer is increasing at an alarming rate.

It is a dark picture and the public is being told by medical authorities that ten years must elapse before a cure can be expected. Yet, despite this fact, cancer is being cured at the Hoxsey Cancer Clinic of Dallas, Texas — proved by hospital records, clinical findings, sworn statements, testimonials and other documentation. You don't have to die of cancer!

Mr. Mayfield, a Christian man, the railroad station agent of Jeffersonville, Georgia, found this to be the case. He had one of the most dangerous, treacherous and fastest growing types of cancer known to medical science. He is sound and well today, thank God, because he learned about the work being done at the Hoxsey Cancer Clinic before it was too late. And he wants others, the whole wide world, to know about his discovery.

He wrote a letter to both United States Senators from his State — Senator Russell and Senator George. I have a copy and shall read it to you in just a minute. It is a strong testimonial from a Christian man who would not lie.

We have published in the November issue of The Defender Magazine a running story of Dr. Hoxsey's war on cancer. I will be glad to send you a copy. Who knows but what the information it

contains may be used of God to save the lives of some who are hearing this broadcast tonight?

Such was the case with Mr. Mayfield a few weeks ago. It was a magazine article that enlightened him. As a result he went to the Hoxsey Clinic instead of being consigned to a premature grave.

He is today a walking, living testimony in his community to the efficacy of the Hoxsey Cancer treatment. His recovery is regarded as nothing short of miraculous by friends, neighbors and loved ones who know him well. As I say, Mr. Mayfield is a deeply religious man.

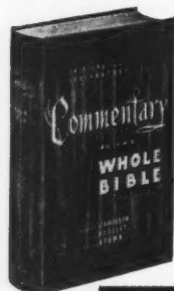
AN EXCHANGE OF LETTERS

In July of this year Mr. Mayfield made the trip from Jeffersonville to Macon for an examination. He was suffering great pain from a growth on the left ear.

Mr. Mayfield was examined by Thomas Harrold, M. D., whose office is in the Doctors' Building of Macon. The diagnosis showed cancer of a most virulent type eating at the left ear, affecting the glands, reaching down into the throat,

Dr. Harrold advised immediate surgery. Mr. Mayfield knew that this meant x-ray or radium later, terrible suffering and certain death. He could not bring himself to feel that this was the thing to do. But bear in mind, up until that time he had not even so much as heard that there was a cure for cancer. He knew nothing about the Hoxsey system of treatment.

Mr. Mayfield is a man of prayer. He was walking by faith, believing that some way, some how, the Heavenly Father would answer the cry of his heart. Meanwhile, Dr. Harrold, anxious about his patient's condition, knowing that the cancer was working fast, wrote him two letters. I have them before me here at the microphone. The first is dated August 18, 1953 and the second was written on August 26, 1953. I shall read them both. Listen carefully.



IN ONE LARGE COMPLETE VOLUME COMMENTARY ON THE WHOLE BIBLE

BY JAMIESON, FAUSSET AND BROWN

Critical and explanatory comments on every verse in the Bible. For ministers, Sunday School teachers and Christian workers. Complete, four volumes in one. "The clearest one-volume commentary," says the Sunday School Times. 1,347 pages, 6 3/4 inches by 10 inches; strong reinforced cloth binding . . . Price \$7.95.

AVAILABLE AT ALL RELIGIOUS BOOKSTORES, OR
ZONDERVAN PUBLISHING HOUSE,
GRAND RAPIDS 2, MICHIGAN



See - - -
GREAT DISCOVERY
with Coleen Townsend
Truly an
Amazing Picture!

The Christian Answer to the
Questioning of Youth.

80 minutes Rental, \$25.00
Write for your booking today!

CENTURY GOSPEL MINISTRIES
Division of Christian Films
P.O. BOX 171 PHONE: 2345 HATFIELD, PA.
Ask for our free listing of films.

August 18, 1953

"Dear Mr. Mayfield:

"It has been more than a month since I first saw you and diagnosed the trouble on your ear. Of course, I realize that it is up to you to decide what you wish to have done about it. However, I do feel it is my duty to put in writing what I have told you verbally, namely — that you have a deadly type of cancer there on your ear, and that the only possible chance to save your life is with radical surgery. I hope that you will take this letter in the spirit in which it is written, as you should not neglect yourself, and it is important that you make arrangements to come on into the hospital immediately and take care of yourself.

"With regards, I am

"Sincerely yours,

(Signed) Thomas Harrold, M.D."

Dr. Harrold wrote Mr. Mayfield again on August 26, 1953.

"Dear Mr. Mayfield:

"I have just one more suggestion to make. If you are not willing to undergo the big operation, which I think is advisable in your case, then I wonder if you would consider permitting me or some other Doctor to remove a small portion of your ear, including the growth. It is just possible we might get by without having it spread further in your ear. I do not think this is what you need but I hate to think of you doing nothing about it and letting the thing grow until it involves your whole ear.

"Yours truly,

(Signed) Thomas Harrold, M.D."

And now, with these two letters in the background, I want to read you a third. This one is from Mr. Mayfield to United States Senator Russell of Georgia, with a copy to Senator Walter F. George of the same State, dated October 29, 1953.

"Dear Senator Russell:

"I am writing you this in the hope that the information may be useful to you in bringing to the attention of the people a real cure for cancer. As you know, we are being told that one out of every five people in this country have

cancer, and that we cannot expect a cure for at least ten years. Please read the following personal experience:

"In July of this year, I called on Dr. Thomas Harrold, cancer specialist of Macon, with a growth in my left ear. He diagnosed the trouble as 'Black Cancer.' Dr. Harrold told me that my only hope was to have my ear and a patch of the surrounding skin, as well as the glands in my throat, removed. He said that even this was not sure, but unless it was done the cancer would kill me in two years. After thinking the matter over for some time, I decided against having the operation ...

"Some time later, a friend brought me a copy of the August, 1953 issue of *Man's Magazine* containing an article describing the Hoxsey Cancer Clinic, 4507 Gaston Avenue, Dallas, Texas. I was so impressed that I went to Dallas, to the Hoxsey Clinic.

"After a thorough examination, they made the same diagnosis as Dr. Harrold, 'Black Cancer.' They said they thought they could help me and gave me some medicine to take internally, and told me to come back after four weeks and they would apply an external treatment. When the four weeks were up, my cancer had already disappeared. My ear had completely healed! I went back to the Clinic where the Doctors found that I needed no external treatment, but would have to continue taking the medicine to rid my system of the poison, and this I am now doing.

"I realize that my story sounds fantastic, but the facts as stated can readily be verified by the Superintendent of the Railroad I work for—the Mayor of Jeffersonville, Mr. D. Y. Califf, or by anyone else who is familiar with the case. Mine is not an isolated case. Cancer victims in a steady stream are being treated and cured at the Hoxsey Clinic, and without the use of surgery, radium or x-ray.

"Let me urge you, Senator in the name of suffering humanity, to use your influence to bring this treatment to the attention of the people.

"Yours very truly,

(Signed) D. T. Mayfield"

Any listener wishing to contact Mr. Mayfield personally should feel free to write him. I am sure he will be glad to answer every sincere inquiry.

On the occasion of his last visit to Dallas, Mr. Mayfield was received in Dr. Hoxsey's private office. A touching scene ensued. His heart was full of praise to God for the wonderful thing that had taken place in his life.

He asked Dr. Hoxsey if he might kneel then and there, and pray and thank God for the great blessing he had experienced. Dr. Hoxsey took a place beside him. Mr. Mayfield offered a prayer of thanksgiving that lasted no less than twenty minutes. Both men were deeply moved.

Dr. Hoxsey said later that he wished the prayer might have been taken down on a sound recorder for others to hear. Especially did Mr. Mayfield pray that God would intervene and bring to nought the efforts of those who, motivated by jealousy and greed, are trying to keep the Hoxsey cancer treatment from reaching suffering mankind. Dr. and Mrs. Hoxsey and their two lovely children, a son and daughter, are Bible-believing, Church-going people.

Someone asks: "Dr. Winrod, do you have some personal axe to grind, featuring the kind of a talk that you are giving tonight? What is the motive?"

I can explain my position, and the position of the Defenders organization, in a very few words. We are a religious organization, committed to the task of exalting the person and deity of the Lord Jesus Christ.

We believe that whatever relieves pain and suffering is, in a broad sense, a part of the Christian program, practical Christianity. Jesus Christ was, in the days of His flesh, a Man of mercy. The record says that He went about doing good.

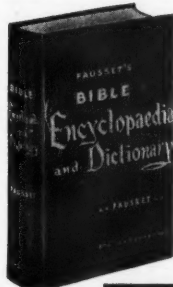
We cannot hope to attain the level of service that He enjoyed, but we can try, in some measure at least, to emulate His example by cultivating a heart attitude of compassion toward those who suffer. The person who directed D. T. May-

HALSEY BIBLE STUDIES

Book of Revelation	75c
Book of Daniel	75c
Bible Baptisms	50c
The Ten Virgins	35c
A Study of the Fall	30c
Divine Healing & Health	30c
The Secret Place	30c

Samples of Gospel-Comfort Tracts on request. Sound, Scriptural, Spiritual.

L. T. HALSEY ... AUTHOR, PUBLISHER
ROSEMEAD, CALIFORNIA



IN ONE LARGE COMPLETE VOLUME

Fausset's Bible Encyclopedia & Dictionary

By A. R. Fausset

"The best one-volume encyclopedia ever published." Moody Monthly. Contains pertinent facts and a tremendous amount of usable information on thousands of subjects. Alphabetically arranged; Index; 600 illustrations; 753 pages; 6½ inches by 9¾ inches; Price \$5.95.

AVAILABLE AT ALL RELIGIOUS BOOKSTORES, OR
ZONDERVAN PUBLISHING HOUSE,
GRAND RAPIDS 2, MICHIGAN

field to the Hoxsey Cancer Clinic, of Dallas, Texas — where he was cured of cancer, certainly performed an act of Christian service. That's the way we feel.

A FOURTH LETTER

Millions of listeners to Defender Hour broadcasts have been comforted and relieved of fear by learning that there is a cure for cancer. We have received many letters from such people expressing appreciation for this phase of the work carried on by the Defenders organization from Wichita headquarters. I have before me one such letter, a touching letter, from a Christian woman in Ohio. I shall read it:

"Dear Dr. Winrod:

"We were struck with terror when our family doctor told us that dad had cancer and that nothing could be done for him. I suppose most sons and daughters think their dad is the best, but no one ever had a better father than mine.

"My heart seemed to fall to pieces as I thought about what was ahead for my father, but I also had a strange feeling, or presentment, that our doctor hadn't said the last word.

"In this big world, I thought, surely somewhere there must be something that could give relief, and for days it seemed like all I did was pray. One night, by accident (someone might say, but I know God was answering prayer), we dialed your broadcast. We had never heard you before. Your voice came in clear and plain and you were telling about Dr. Hoxsey and his cure for cancer.

"Well, we lost no time getting dad to go there. Everybody was so kind to us and while they promised nothing in the way of a certain cure, they did lead us to think that there was hope. As it turned out, we know they were right for dad is now cured of cancer and back at his work, for which we are all thanking God.

"As a family we feel so feeble because we would like to tell everybody,

especially all who are suffering from what my father suffered. We thank God for what you are doing and hope that nothing will ever be allowed to discourage you."

The experience of this Christian family explains more eloquently than any words I might utter, what I mean when I say that we regard dissemination of information about the Hoxsey cancer cure as a form of practical Christian service.

DANGERS OF SURGERY. X-RAY AND RADIUM

The percentage of cures at the Hoxsey Cancer Clinic of Dallas is high, but would be higher if the Clinic could get its cases before surgery, x-ray and radium are used. It often happens that people try the utterly futile methods advocated by organized medicine first, and when these fail and their bodies are hopelessly weakened, they finally hear about Dr. Hoxsey and go to Dallas.

If he could get them before their flesh is mutilated, before their bodies are burned and tortured, before their energy is depleted, his percentage of cures would be even higher.

It is nothing short of tragic the way cancer victims are being cut and burned and charged large sums of money, when it is admitted that surgery, x-ray and radium offer no hope. To support this statement, I shall quote from Dr. George Miley, testifying before a committee of United States Senators during the Seventy-ninth Congress, in July 1946.

Dr. Miley is a well-known medical authority. Born in Chicago, he graduated from Yale in 1927, Northwestern Medical School in 1932, interned at Chicago Memorial Hospital through 1933, took Postgraduate work in the University of Vienna, and after that visited hospitals in India, China and Japan. In 1945 he became medical director of Gotham Hospital in New York City. He is also a member of the American Association for the Advancement of Science.

Very well, testifying before a Senate Committee investigating cancer in 1946, Dr. Miley said these words regarding the destructive effects of surgery, radium and x-ray (and I quote):

"Dr. Reimann's report on cancer cases in Pennsylvania over a long period of time showed that those who received no treatment lived longer than those who received surgery, radium or x-ray. The exceptions were those patients who had received electro-surgery. The survey also showed that following the use of radium and x-ray, much more harm than good was done to the average cancer patient." (end of quotation)

I shall read that last sentence again. "The survey also showed that following the use of radium and x-ray, much more harm than good was done the average cancer patient."

Neither surgery, x-ray nor radium are employed at the Hoxsey Cancer Clinic, and when the simple methods used there gain general acceptance — as they will eventually, a lot of people stand to lose a lot of money. The three systems now advocated by organized medicine will become as obsolete as a Model T. And that explains why Dr. Hoxsey and his associates are being so vigorously opposed. Meanwhile, cancer sufferers are the victims.

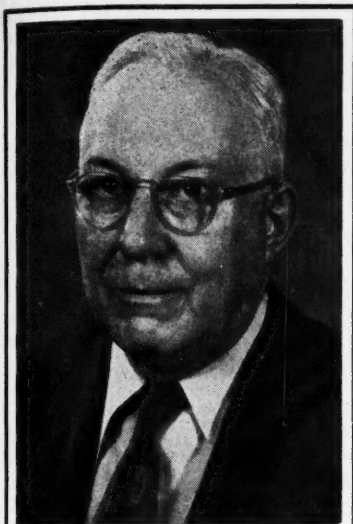
And now before closing, I wish to repeat Dr. Hoxsey's famous challenge to those who deny the efficacy of the medications that bear his name. Here it is:

"I challenge the federal government, the county and state governments, the American Medical Association or any organized group to come to the Hoxsey Cancer Clinic and if I fail to prove that we have cured the most deadly types of cancer after radium, x-ray and surgery have failed, I will donate \$25,000 to any charitable organization and close the doors of the Clinic forever."

This is Gerald B. Winrod thanking you for listening and saying ... May God bless you all.

SUBSCRIBE NOW!	AMERICAN NATIONALIST	\$3.00 Annually
AMERICA'S MOST OUTSTANDING NATIONALIST PERIODICAL	EDITED and PUBLISHED By FRANK L. BRITTON	Author of Behind Communism
FOR FREE COPY WRITE: BOX 301, INGLEWOOD, CALIFORNIA		

<p>AMERICAN BIBLE SCHOOL</p> <p><i>A National Religious Institution Teaching The Bible by Correspondence</i></p> <p>INDEPENDENT FUNDAMENTAL CHARTERED MINISTERS</p> <p>Let America's Leading Bible Extension School help to improve your ministry at HOME through guided courses. Degrees awarded upon completion of studies.</p> <p>CHRISTIAN WORKERS</p> <p>We offer excellent courses for Christian Workers and Sunday School Teachers.</p> <p>Contributions cover tuition Stamp will bring catalog</p> <p>AMERICAN BIBLE SCHOOL DEPT. 320-D 192 N. CLARK ST. CHICAGO 1, ILL.</p>
--



DR. J. S. SCHIRMER

DR. SCHIRMER

WINS

SMASHING VICTORY

CITIZENS of the State of Arkansas were shocked on Sunday, September 13th of this year, to open their morning newspapers and read lengthy accounts under glaring headlines ... of court action taken through the Attorney General's office at Little Rock, against what they were accustomed to regard as one of their most valued institutions — the Corning Research Hospital, located in the town of Corning.

Dr. J. S. Schirmer, head of the hospital, was the principal target of attack. Civil action, in the nature of *quo warranto* proceedings, were filed in Clay County (where Corning is located) Circuit Court — of which Charles W. Light is the presiding judge.

In effect, the pleadings demanded that Dr. Schirmer be brought into court to show cause why his license to practice medicine should not be revoked.

Tom Gentry, the Attorney General, hired a Little Rock lawyer and political crony, Eugene R. Warren, to prepare and prosecute the case. Warren admits combing Dr. Schirmer's life back to young manhood, in an effort to find something for use against him.

It is reliably reported that the American Medical Association earmarked \$100,000 for legal talent and other costs, to support Gentry and Warren, in a conspiracy to destroy the good doctor.

And why?

Simply because he has built up a nationally famous institution for the cure of ailments which organized medicine insists cannot be cured.

His "crime" is that documented records leave no doubt concerning the

cure of cancer, polio, tuberculosis, arthritis and other so-called incurable diseases at Corning.

Dr. Schirmer's fame has frightened those who stand to become heavy financial losers, if the methods used for treating disease in his hospital, were to gain general acceptance.

MASTER PLAN EXPOSED

Former patients whom Dr. Schirmer had cured, began an investigation soon after the charges were filed ... and discovered Eugene Warren to be high priced legal counsel, and official representative, for the American Medical Association in the State of Arkansas. No one denied that he stood to receive a large legal fee if a case could be concocted to bring the well known physician into court.

As a matter of fact, observers saw in the closing paragraph of his pleadings filed with the court, an invitation to other "groups" to chip in!

"May I respectfully suggest in conclusion that there are reputable and responsible groups in the State of Arkansas who should be more than glad to join hands in an effort to eradicate this menace to the public health," wrote the man who visualized himself sitting at the head of the prosecuting counsel's table during the trial. "Invitation

BIBLE NEWS FLASHES — A monthly magazine, digest size, edited by Dr. W. D. Herrstrom. Surveys world events in the light of Bible prophecy. Defends the Faith. Exposes enemies within our gates. Upholds fundamental Americanism. Enjoys a large circulation. \$1.00 the year. Address: BIBLE NEWS FLASHES ... P.O. Box 438, Faribault, Minnesota.

should be given them to participate in all legal proceedings."

Investigators who have examined the document say that it is not basically Eugene Warren's language. They think it was actually prepared in the Chicago offices of the American Medical Association and sent down to him at Little Rock for retouching and filing.

Dr. Schirmer's persecution is part of a master plan to destroy physicians whose cures have attracted special attention. When Dr. Harold Wilson of Columbus, cured Mary Lou Barnes of polio, he became a marked man. When Dr. Julian Baldor of Tampa cured Ted Singletary of leukemia, he was ordered destroyed.

Other doctors are being pressured and persecuted according to the same pattern — Dr. C. E. Hardy of Nashville, Dr. S. G. Bandeen of Louisville, Dr. Andrew Ivy of Chicago, Dr. Robert E. Lincoln of Boston, Dr. Harry M. Hoxsey of Dallas, and many more.

Benedict FitzGerald, a top level prosecutor in the Department of Justice, was loaned early this year to the United States Senate Committee on Interstate and Foreign Commerce, to determine why cures for so-called incurable diseases were being denied the American people. He found that *a conspiracy does exist* ... and so stated in a Senate report aptly called "the most important medical document of our generation."

(A bad spell of jitters swept through the offices of Tom Gentry and Eugene Warren, when on November 7th a Hot Springs, Arkansas newspaper announced that Mr. FitzGerald had just arrived from Washington "to check into organized medicine generally and to see what this State has to offer in the field of cancer research and treatment." This development was accompanied by rumors that the federal government might be taking an interest in the "Schirmer case.")

AN ATTACK ON RELIGION

Warren's actual charges against the doctor consumed only a few sentences. This was followed by 22 extra long, closely typewritten sheets of trash — smear material of the lowest, most violent and vicious type, written for press and radio consumption.

The gutter language used, and character assassination methods employed, stamped the document with the imprimatur of the Fishbein machine at A.M.A. headquarters — which still exists despite the fact that Morris Fishbein has been deposed as medical dictator. His henchmen continue to occupy positions of power in the organization.

Any doctor who dares defy this ma-

chine does so at great personal risk. It is a custom for the American people to respect and almost revere their family physicians. This being true, it is difficult for them to comprehend that leaders of the profession can be guilty of the low and reprehensible practices disclosed, for instance, in Mr. FitzGerald's report to the Senate.

Anyone wishing to make an honest appraisal of the document filed with the court over Warren's name, will admit that it contains an open and insulting attack upon the Christian religion. It smacks with references to Dr. Schirmer being supported by "low rated ministers."

An effort is made to place odium upon a reputable Lutheran organization. Ministers representing various denominations, who have at one time or another expressed appreciation for the work at Corning, are singled out and vilified. The Church of God (headquarters at Anderson, Indiana), to whom the Hospital was deeded some time ago, is cast in a bad light.

One might readily gain an impression from reading this document that those who authored it subscribed to the Communist doctrine that "religion is opium to the people." Included in Dr. Schirmer's list of friends are certain men, well known for their stand against Communism. Some of these are also named and smeared with the charge of Fascism — a method of attack which clearly follows the Communist Party line.

A SMASHING VICTORY

On the day that Judge Charles W. Light called the case early in November, Attorney Q. Byrum Hurst, a member of the State Senate and a probable future Governor of Arkansas, was present as Dr. Schirmer's counsel. He argued that the court had no legal right to try the case ... that his client was responsible to the State Medical Board.

The attitude of the Judge appeared such that had there been a trial, Dr. Schirmer acting through counsel would probably have been compelled to file a "motion of bias and prejudice" to assure justice.

When Mr. Hurst's motion was overruled, he promptly appealed to the State Supreme Court. On November 16, 1953 the high tribunal took the unprecedented action of issuing a "writ of prohibition" (from which no appeal is possible), thereby reversing Judge Light and completely delivering Dr. Schirmer from the clutches of Warren, Gentry, the A.M.A., et al.

The Attorney General's office was thrown into panic. Many people, throughout the State were left mystified, not knowing what or whom to believe.

It can now be stated, if there had been a trial, the defense could have shown that the Food & Drug Administration of Washington, and the American Medical Association were the actual prosecutors, pulling puppet strings from behind the scenes. Evidence directly out of Washington is reported to have been available establishing this as fact.

The plan called for a glorified smear of Dr. Schirmer, designed to convict him in the public mind and weaken his position as a medical practitioner. It was then hoped that a Judge friendly to the prosecutors would slant decisions against him — the end result being to close the doors of the Hospital.

But beyond these objectives was a studied scheme to use the proceedings as an opening blast and effective blow against the Lincoln Bacteriophage which Dr. Schirmer uses with such amazing and beneficent results. The plan was thwarted by an honest decision by the seven Justices of the State's highest tribunal.

Now the doctor is demanding a full hearing of all the charges before the State Medical Board to clear his name, reputation and the Church of God Hospital where he continues to serve as leader and director.

All over the Nation, Bible-believing Christians have been praying for Dr. and Mrs. Schirmer and members of the Hospital Staff ... and it appears their prayers have not been in vain.

(Both Gentry and Light are coming up for election next year and it is not probable that the Christian people of Arkansas will forget.)

Gospel Films

THE DANGER TRAIL
25 Minutes. Color and Black & White. Western type, filmed on Bill Rice Ranch in Tennessee. Strong and thrilling message by Evangelist Bill Rice. Especially fine for young people.



Clip
write name,
address in
margin

☐ purchase
☐ rental
☐ send catalog
☐ information on Miracle Projector

DEPT. DEF

C. O. BAPTISTA FILMS
SUNNYSIDE AVENUE WHEATON ILLINOIS

FROM PAGE 5.

opportunity to aid in the preparation of lesson materials, study guides, audio visual aides, etc., for use in educational purposes sponsored by the Protestant Churches and organizations ...

"Under the auspices of Drew Theological Seminary, we have conducted an exhaustive study of religious textbooks currently used in Protestant schools. Errors, misstatements and misconceptions of the historic role of the Jews in the earliest days of Christianity have been and will continue to be tabulated and brought to the attention of Protestant educators and textbook publishers. As a result ... there has been a steady and significant progress in the elimination of such material. Similar work on a more limited scale is being carried on with respect to Catholic Sunday and parochial school materials ...

"We supply Christian religious publications with prepared materials, articles, and stories depicting Jewish life, Jewish spiritual heritage and Jewish religious values as well as articles on current issues which particularly effect American Jews."

★ ★ ★

THERE WAS a banquet at Gilgal. The record is in the fourth chapter of II Kings. Elisha was a guest of honor. A meal was prepared. One of the men decided to make an experiment. He insisted upon trying something new.

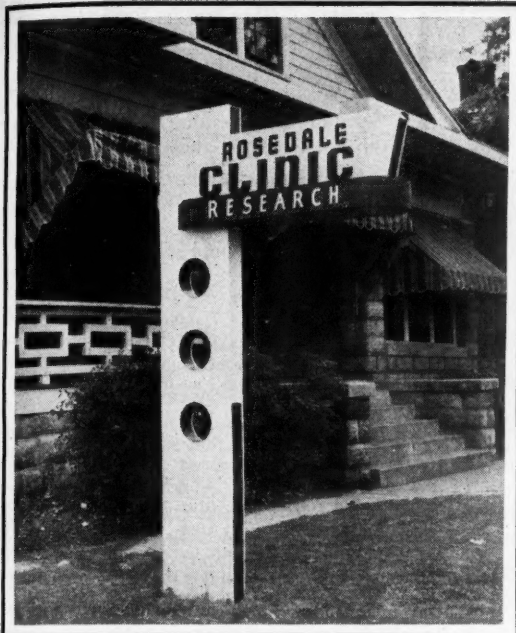
A huge container was filled with potage and placed over the fire. An appetizing odor filled the air. A good meal was in prospect.

The man went out, found a "wild vine" and threw it into the container. It was poison. Later, those present cried, "There is death in the pot! There is death in the pot!" The experiment almost proved fatal. Elisha saved the situation. The guests did what the prophet said and were delivered.

Wild vines — the vines of Leftist religious and political doctrines are poisoning the American bill of fare. Both Church and State are feeling the effect. There is death in the pot!

The voice of a prophet, like that of Elisha, needs to be heard in the land ... to call us back to the rock-ribbed fundamentals upon which the founders of the American Republic built ... back to the immutable and unchanging verities of historical and evangelical Christianity.

(Note: This article is available in pamphlet form at the following prices: 3 cents the copy; 50 copies \$1.00 or 500 copies \$5.00 postpaid.)



LINCOLN TREATMENT ADMINISTERED AT FORT WORTH

Persons suffering from ailments heretofore regarded as incurable are finding relief at the Rosedale Research Medical Clinic . . . 1101 South Henderson Street, Fort Worth, Texas by use of the Lincoln Bacteriophage.

DR. J. A. BROOKS, director of Fort Worth's Rosedale Research Medical Clinic, ranks among the best trained users of Dr. Robert E. Lincoln's discoveries in the United States. A volume could be filled with testimonials, case histories and documented records attesting cures under his administration — cures in many instances baffling to those unfamiliar with the workings of the new Lincoln Bacteriophage.

Received through the nostrils, ^{this} curative substance goes into the lungs and stomach, to be taken up by the blood stream and delivered throughout the body. By this means the source of the infection and *cause* of the disease is attacked, regardless of its nature or name — arthritis, asthma, tuberculosis, ~~cancer~~ or other ailments to which modern civilization is heir.

Dr. Lincoln says: "The method consists of destroying bacteria 'hosts' to viruses in the body through introduction of a virus of extreme potency. I pit two naturally antagonistic organisms against each other."

Physicians, in ever increasing number, are learning about the treatment and incorporating it into their respective practices. Sufferers, hearing about the record of achievement at Dr. Brooks' Clinic, are arriving there from great distances. His temporary quarters, shown in the above picture, are unpretentious and inadequate. Out-of-town patients are assisted in locating rooms and apartments adjacent to the Clinic. The construction of a new and larger building is now being planned. The following letter is typical of many similar testimonials in Defender files.

900 Lipscomb Street
Ft. Worth, Texas

Dr. Gerald B. Winrod
Wichita, Kansas

Dear Dr. Winrod:

I have enjoyed reading your magazine so much and am interested in the wonderful benefit people are getting from the Lincoln Bacteriophage. I notice that most of the letters are concerning cancer and some of the dread diseases, but I would like to tell you about what it did for me.

Ever since I was a child in grade school, I can remember having sore throat and ear ache, and missing a great deal of time from school, besides suffering terribly. I would have fever and drainage from my ear. Of course, my parents took me to doctors and specialists, and I would get better and go back to school only to have the same thing happen again in a few weeks. They always wanted to remove my tonsils, and said that that would stop the infection in my inner ear, which they called Otitis Media, but my father would never consent to having the operation. So I have gone through life with the same trouble, and going from one specialist to another, suffering intense pain, but never getting any help.

In 1936 my husband told me to stop going for more treatments since they hurt me so much and did not seem to do any good, but just caused me to suffer. After that I took care of the drainage and stood the pain the best that I could. I always wore cotton in my ear and never went out without having my head cover-

ed with a scarf or something that came down over my ears.

I developed sinus trouble and hay fever, and was especially affected by dust. This additional trouble with the infection of my inner ear, made my whole head pain dreadfully. I did not know what it was to be free of pain.

Early in the year 1953 I heard of Dr. J. A. Brooks and the Rosedale Clinic. My sister gave me a copy of The Defender that told about the new treatments, and I decided I would go talk with Dr. Brooks. I was very much impressed with the way he talked and explained everything to me concerning my illness. My blood pressure was dangerously low and he immediately discovered the infection in my inner ear.

I began the treatment with the Bacteriophage on January 15, 1953 and on the tenth treatment my sinus began to open and to discharge mucus that had caused me intense pain for years. Within a month's time my blood pressure was normal and I was feeling fine with very little pain in my ear. I continued to take the "Phage" and the opening to the inner ear closed up, completely healed, and I no longer had to wear cotton in it.

Today I am happy to be free of pain and feel strong and well. I sleep soundly and am rested when I awake, which I have not done before in all my life. I am now 52 years of age and thanks to the Lincoln Bacteriophage and Dr. Brooks, I am really enjoying life.

Sincerely yours,

Mrs. E. F. Barnett

Hold Their Attention with "Tabernacle" Pictures

Let these teaching pictures help you win more souls to Christ! Make the Bible come ALIVE . . . let folks SEE as Hymns; Easter, Christmas, Missionary and Children's series. Filmstrip attention to the Gospel in PICTURES. and 2 x 2 slides. Prompt shipment. Write now for Free air-mailed price Get these visual aids now.

TABERNACLE PICTURES, Dept. D , P. O. Box 1143, Tacoma 1, Wash.



ATTACK!—Livingstone and Lion

MUTILATIONS OF GOD'S WORD

A Cryptic Examination of the mutilated Texts of the Synoptic Gospels as Evidenced in the New Revised Standard Version of the Holy Scriptures . . . Continued from last Month.

Rev. Richard England
London, Ontario, Canada

MANY CHURCHMEN of both Clergy and Laity, who accepted the new Revised Standard Version under the impact of a high pressure advertising campaign, are now laying it aside. They have had time to examine the text critically for errors, revisions, omissions and additions. And they are unhappy over the result.

I pointed out in the November Defender that the four Gospels are more tortured than any other part of the Bible. A total of 21 books were mutilated, of which 14 are in the New Testament. The Gospels bear the brunt, having 61 distorted texts to 30 found scattered through other parts of the sacred canon. Last month, we examined the mutilations of Matthew and Mark. We will now try to summarize some of the more glaring inaccuracies and distortions of Luke and John.

Luke 1:28

Revised Standard Version: "And he came to her and said, 'Hail, O favored one, the Lord is with you!'"

King James Version: "And the angel came in unto her, and said, Hail, thou that art highly favoured, the Lord is with thee: blessed art thou among women."

There is a difference in just being "favored" and in being "highly favored" and in being "blessed among women," and in not being blessed at all. The omissions from this verse are important when carefully examined. The revisers changed "virgin" in Isaiah 7:14 to read "young woman." But the statement in Luke indicates that there was something special, different, completely out of the ordinary about the birth of Mary's Son. She was highly favored and blessed among women because her Child was conceived of the Holy Ghost. Many mothers are *favored* in bringing forth sons of noble calling, but here was a woman *highly favored*, above all others. We see a studied effort to lower the dignity of the blessed occasion.

Luke 9:55, 56

Revised Standard Version: "But he turned and rebuked them. And they went on to another village."

King James Authorized Version: "But he turned, and rebuked them, and said, Ye know not what manner of spirit ye are of. For the Son of man is not come to destroy men's lives, but to save them. And they went to another village."

Here is another classic example showing how the so-called new "bible" destroys both text and context. Let it be noted that the words lifted from this passage were uttered by Christ Himself. They contain His own personal declaration, to the effect that He is the Saviour of men. The deletion must be considered an arbitrary act on the part of the revisers.

Luke 22:19-20

Revised Standard Version: "And he took bread, and when he had given thanks he broke it, and gave it to them, saying, 'This my body'."

King James Authorized Version: "And he took bread, and gave thanks, and brake it, and gave unto them, saying, This is my body which is given for you: this do in remembrance of me. Likewise also the cup after supper, saying, This cup is the new testament in my blood, which is shed for you."

This involves one of the most vicious crimes in the whole list perpetrated by modern liberal theology. The most solemn and sacred rite of the Church is mutilated and desecrated so that it lies almost unrecognized. The blessed sacrament of the Lord's Supper was instituted, blessed and sanctioned by the Son of God Himself and at a single stroke the revisers presume to abolish it.

Luke 24:6,12,36,40,51

Verse 6. Revised Standard Version: "Remember how he told you, while he was still in Galilee."

King James Authorized Version: "He is not here, but is risen: remember how he spake unto you when he was yet in Galilee."

Verse 12. Revised Standard Version: Omitted.

King James Authorized Version: "Then arose Peter, and ran unto the sepulchre, and stooping down, he beheld

the linen clothes laid by themselves, and departed, wondering in himself at that which was come to pass."

Verse 36. Revised Standard Version: "As they were saying this, Jesus himself stood among them."

King James Authorized Version: "And as they spake, Jesus himself stood in the midst of them, and saith unto them, Peace be unto you."

Verse 40. Revised Standard Version: Omitted.

King James Authorized Version: "And when he had thus spoken, he shewed them his hands and his feet."

Verse 51. Revised Standard Version: "While he blessed them, he parted from them."

King James Authorized Version: "And it came to pass, while he blessed them, he was parted from them, and carried up into heaven."

Surely our language has not improved or changed to such a degree that we can now say in 28 words what took 105 words just a few decades ago. The idea behind this attack is to erase the record of the resurrection and ascension from Luke's Gospel.

John 1:18. 3:16

Verse 18. Revised Standard Version: "No one has ever seen God. The only son who is in the bosom of the Father, he has made him known."

King James Authorized Version: "No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him."

Verse 16. Revised Standard Version: "For God so loved the world that He gave his only Son, that whosoever believes in him should not perish but have eternal life."

King James Authorized Version: "For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life."

The knifing of these texts is noted in the omission of the all important word "begotten." This leaves Jesus a Son of God instead of the Son of God—typical modernistic juggling of words.

There are other meaningful passages in John's Gospel omitted from the new so-called "bible," such as chapter 5, verse 4 . . . chapter 7, verse 53 . . . and chapter 8, verses 1 to 11 inclusive. In the last of these passages, Jesus clearly asserts His deity by professing the right to forgive sins. The revisers say they have given us a "better Bible," but this is an untruth. They have given us a diluted book, which sincere Christian folk have no choice but to reject.



JOSEPH MC CARTHY

SENATOR McCarthy's METHODS

JOSEPH P. KAMP
CONSTITUTIONAL EDUCATIONAL LEAGUE
NEW YORK CITY

THE COMMUNIST CONSPIRACY
I would have made much less headway in the United States were it not for the substantial support given by guillible good Americans who carelessly joined Red fronts and backed Red causes.

And the prevailing Communist threat would be far less dangerous but for the invaluable assistance the Red conspirators continue to receive from innocent but credulous anti-Communists.

For many months now the Communist movement has been getting its most helpful encouragement and cooperation from those honest, completely loyal and patriotic Americans who parrot the insidious line:

"I agree with Senator McCarthy's objectives, but I disapprove of his methods."

Good people who say this just don't know what they're talking about. Such a remark is an admission that they know nothing of Joe McCarthy's methods. They are merely repeating a foul fiction promoted by a powerful Red propaganda network.

There is nothing wrong with Senator McCarthy's methods.

The Communists and their dupes and stooges, whose influence extends into the newspapers, magazines, radio and television, with the help of New Deal fanatics in both major political parties, have completely misrepresented Senator McCarthy to the American public.

He has been called a Hitler, a Himmler and a Stalin. They have falsely accused him of "character assassination," "branding innocent people with the Communist label," "making charges without proof," "indulging in fanciful

exaggerations," "resorting to smears and slanders," "making unsubstantial accusations," "abusing and browbeating and infringing the civil rights of witnesses" and "hiding behind Congressional immunity."

Many people have been taken in by this campaign of abuse, vilification and falsehood, despite the fact that not a single critic of Senator McCarthy's methods — no Communist, no Socialist, no self-styled "Liberal," no New or Fair Dealer has yet been able to cite a single instance where the Senator has resorted to the abuses of which he is accused.

Just what are Senator McCarthy's methods?

A brief survey contrasting the false charges with the plain facts will prove illuminating.

Does Senator McCarthy make unsubstantial accusations?

This charge was first heard when he made his first speech on Communists in the State Department in early 1950 at a Lincoln Day dinner at Wheeling, West Virginia. When assigned by the Republican National Committee to make this speech he knew little or nothing

about his subject, so he called in a friend who was an expert on Communism in Government. This friend, Willard Edwards, a newspaperman known nationally for his factual reporting, gathered the evidence and helped with the text.

In this speech Senator McCarthy made two principal charges. He referred to a letter written by former Secretary of State Byrnes to Congressman Sabath in which Mr. Byrnes said that the State Department's loyalty board had found 284 "bad security risks" among new employees, and that 79 of them had been discharged.

Senator McCarthy wanted to know why the other 205 "bad security risks" hadn't been fired, too? *A logical and vital question.*

The Senator also said that while he did not have the names of the 205 referred to in Mr. Byrnes' letter, he did have the names of 57 other employees of the State Department who either were members of or loyal to the Communist Party.

Senator McCarthy asked why these Communists or pro-Communists were still on the State Department payroll. *A pertinent inquiry.*

Everything that the Senator said was true; no one has ever attempted to refute these facts, they just tried to distort what was said.

Who could disapprove of this method of bringing a deplorable and inexcusable case of Government-coddled subversion to public attention?

Does Senator McCarthy make charges without proof?

On his return to Washington from Wheeling the Senator was challenged to prove his charges, which he did in a speech to the Senate. He had a copy of the Byrnes letter. He exhibited photostats of documents and read excerpts from FBI reports, the originals of which were in the "loyalty" files of the State Department. He suggested that the Senate secure these files and verify the facts.

THE STALIN DEATH — A SUPER MYSTERY?

Suicide?
Assassination?

Natural death?
Still alive?

Who is the real power behind the throne in Russia?

ORDER NOW

35¢ a copy

4 for \$1.00

KENNETH GOFF

Box 116

Englewood, Colorado

Who could disapprove of this method of submitting evidence in support of such serious charges, along with a request for verification?

Does Senator McCarthy falsely brand innocent people with the Communist label?

In his Senate speech he used code numbers to identify Government employees about whom he was presenting evidence. He was interrupted five times by Democratic Senate leader Scott Lucas with insistent demands that he name names. In answer, Senator McCarthy said:

"The names are available. But if I were to give all the names involved, it might leave a wrong impression. If we should label one man a Communist when he is not a Communist, I think it would be too bad. I think the sensible thing to do would be to have a proper committee go over the whole situation."

Who could disapprove of this fair and decent method of protecting persons from possible false labeling, while at the same time doing the disagreeable patriotic job of exposing subversion?

When Senator McCarthy appeared before the Tydings Committee to testify, he declared:

"I personally do not favor presenting names, no matter how conclusive the evidence is. The Committee has called me this morning, and in order to intelligently present this information I must give names. I think this should be done in executive (secret) session. I think it would be better. . . ."

Who could disapprove of this careful method of trying to protect the names of "innocent" people?

Does Senator McCarthy indulge in fanciful exaggeration?

During the Tydings Committee hearings he publicly named and presented evidence against six State Department employees, all of whom, despite being white-washed by Tydings, have since been separated from the Government payroll. He named three others who previously had severed their connec-

tion. He also submitted 81 names to the Committee in secret session, names which have never been made public. Taking these all together, and adding the 205 "bad security risks," Senator McCarthy has cited the total of 295 employees of the State Department.

Since then, however, despite the Tydings Committee white-wash, the violent opposition of President Truman and Dean Acheson, and the slow pace at which the new Eisenhower Administration has been operating in the "loyalty" field, a total of 451 Communists, pro-Communists and "bad security risks" have been separated from the State Department.

Who could disapprove of Senator McCarthy's effective method of purging the Federal payroll of Communists, subversives and "security risks?"

Does Senator McCarthy resort to smears and slanders?

His most serious charge was Senator McCarthy's accusation that Owen Lattimore was "a top Soviet espionage agent." Lattimore and his friends screamed "smear and slander." The Tydings Committee gave Lattimore a clean bill of health.

But last year the McCarran Committee made a *real* investigation of Lattimore's connections with the Communist movement, and called him "a conscious, articulate instrument of the Soviet conspiracy." It also accused him of lying under oath. Then he was indicted on nine counts of perjury.

Who could disapprove of Senator McCarthy's method in securing enough evidence to show up Soviet agent Lattimore and in making it public?

Does Senator McCarthy engage in "character assassination?"

This is a misnomer; there is no such thing. It is impossible to kill character. A man's character is what he is. But, a man's reputation, (which is what people think he is) can be destroyed. And if a man has a phony reputation, it should be debunked, which is what Senator McCarthy did with careful and accurate information in the cases of Millard Ty-

dings and William Benton and George Marshall and Owen Lattimore.

Does Senator McCarthy hide behind Congressional immunity?

From the very beginning he has repeatedly offered to waive immunity if an accused Communist would consent to have his "loyalty" file made available in any lawsuit. He offered to name names and repeat his charges on a radio program, but the moderator firmly declined. He also offered to supply names and charges to the newspapers and wire services, but they rejected his offer. They needed immunity to protect themselves.

Over a year ago Senator McCarthy named the names and repeated all his charges in his book "McCARTHYISM . . . the Fight for America," and no one has sued him yet.

Does Senator McCarthy abuse and browbeat and infringe the civil rights of witnesses?

Reading the transcript of a few McCarthy Committee hearings will convince the most confirmed skeptic that witnesses are not castigated, they are asked questions. Some witnesses may feel abused and browbeaten at persistent efforts to get them to answer the \$64. question, "Are you now, or have you ever been a member of the Communist Party," or other questions about their possible involvement in Communist activities or Red espionage. Some feel that to ask such questions is an infringement of their civil rights, though they decline to answer, pleading the 5th Amendment.

Senator McCarthy conducts his hearings exactly as every other Senate committee has ever been operated, excepting the Tydings Committee.

However, during recent hearings on Red espionage in the Government Printing Office, in an attempt to be more than fair, Senator McCarthy permitted counsel for a witness to prepare ques-

The Korea Story

By John C. Caldwell. A devastating exposure and eye-witness account, by a former United States government official, silhouetting the State Department's pattern for disaster in Korea. Facts, incontrovertible facts, with which every American should be familiar. PRICE \$3.00 POSTPAID. ORDER FROM — DEFENDER PUBLISHERS ... WICHITA, KANSAS.

A CALL TO YOUTH — Attend

TRINITY COLLEGE

in FLORIDA

"TRUE TO THE WORD"

WRITE FOR INFORMATION

Address

Dr. Wm. I. WATSON
PRESIDENT

TRINITY COLLEGE

CLEARWATER, FLORIDA

tions which the Committee then proceeded to ask his client, an unheard of privilege to be extended in a Congressional hearing.

Senator McCarthy also has taken the precaution to hear all witnesses in closed sessions before being called at open hearings so that if any "innocent" persons are named they will have an opportunity to clear themselves. As a result many who became involved through stupidity or carelessness have escaped the embarrassment of having their "innocent" indiscretions publicized.

Who, in all fairness and honesty, could disapprove of such decent and honorable methods?

Yet, there are people who will continue to violently attack Senator McCarthy's "methods." And too many of them will have good guilty reasons not to like his persistence, his constant digging for information and evidence, and his searching questions, all of which, on so many occasions, have brought to light the most sordid kind of subversion that was kept hidden by the Trumans and the Achesons when other investigators used less effective methods.

But no good citizen, no loyal American will disapprove of what Senator McCarthy has been doing, nor of how he has been doing it.

A few weeks ago at a diplomatic dinner in Washington one of our American intelligentsia made a nasty crack about Senator McCarthy. In what appeared to be a polite attempt to change the subject, a distinguished European Ambassador interrupted to inquire: "Do you like chicken?"

The American said he sure did, especially Southern fried chicken.

"And," the Ambassador persisted, "do you kill the chicken and remove the entrails and clean it?"

The horrified American protested that HE wouldn't think of doing such a

thing. Others kill and clean the chickens for him.

"All right," said the diplomat pointedly, "you like the result but you do not like the dirty work. It is the same with people who criticize your Senator McCarthy. Someone has to do the unpleasant tasks so that you can enjoy a government without Communists and homosexuals."

Christian people should be especially appreciative of the great patriotic service which the Senator is rendering. They stand to lose more than others where Communism takes over. Property used for worship purposes is confiscated and religious leaders murdered or banished to concentration camps where atheists gain control.

THE KIBYA TRAGEDY

I FELT LED to visit that small village of two thousand inhabitants where one of the most cruel acts in all history took place a few weeks ago.

Farid Salman's father, a good faithful guide, said he would take me to the place. A young American tourist, who has traveled up and down the world, said he would like to go along.

Our road led us through Emmaus and we stopped a short time and visited an ancient Catholic church, said to be built on the spot where Jesus had his evening meal with the two men He walked and talked with on that memorable occasion. It was most interesting.

Then we went on until we came to the edge of the village. I saw several of the torn and shattered houses, each one with a black flag floating above. There were at least 40 of them. Then the people began drawing near. Oh, those sad faces! One man was pointed out, and I was told that his wife and three little children were all killed, and then the Israeli murderers tore his little home down to the ground. The stones were scattered all around us.

AMERICAN CONSUL WEEPS

The United States consul, with the vice consul, visited the village a short time after the Israeli attack. I was told that tears rolled down his face when he saw a little boy feverishly digging under the dirt crying out, "Mummy, I want to see you!"

The little fellow was in his father's shop when the disaster occurred. All the family except these two were shot. One poor man lost 11 members of his family.

After a few minutes of sad conversation, we were all invited to go up a steep walk to the home of one of the head men of the village. Nearly three hours were spent in that home. Two Jordanian officers were in the group; all others were natives of the village. We had a friendly visit. All treated me very courteously and prepared a comfortable seat for me in a large window.

The young American tourist was given permission to go out and take pictures, a wonderful privilege. He told me later that he had taken 14 pictures.

This three-hour interview in the devastated Arab village will be a sad memory. General Bennike will do all he can to make the truth known. He and the Swedish consul are close friends.

General Bennike, knowing full well what happened to Count Bernadotte when he bravely faced the "terrorists," was willing to share the same fate if need be. I feel sorry that so much of the truth is being suppressed.

—Mary Campbell
United Presbyterian
Missionary . . .

Send for the New Booklet.....!

"THIS IS CHRISTIANITY"

Includes Instructions in Soul Winning
Reveals the Great Secret of Revival
Meets the Present-Day Crisis

Handy Pocket Size. Attractive Cover
48 PAGES. 30c EA. 4 FOR \$1.00


ALSO A SIX-PAGE TRACT:
"ABOUT BECOMING A CHRISTIAN"
2 for 5c, 50—\$1.00, 100—\$1.75

ROY SPANGLER
P.O. BOX 1012, YORK, PA.

21 YEARS—The Leader

HIGLEY'S COMMENTARY

23 BIG features in this amazing book
4 TEACHING PLANS!
Evangelistic—True to the Bible. Makes Your International Uniform Lessons SPARKLE! Don't miss its many helps.
320 pages. Almost 300,000 words, visual type, eye-case paper, washable cloth, \$2.
Order TODAY—for all your TEACHERS
Catalog of "Master Lines"
Sunday School supplies FREE
THE HIGLEY PRESS
Dept. M-21 BUTLER, INDIANA



Out Of Bondage

By Elizabeth Bentley. The complete story of how a college girl became involved in Soviet espionage . . . and how she escaped. In chapters more exciting than a novel, she turns up for plain view the underneath side of red underworld activities. Millions have gasped at her disclosures. PRICE \$3.50 POSTPAID. Defender Publishers . . . Wichita, Kansas.

EDITORIALS

THE PILTDOWN HOAX

IN THE YEAR 1911, Charles Dawson, an amateur anthropologist, professed to find a few skull fragments, a tooth and a piece of jaw-bone in a gravel pit at Sussex, England. With these remains at hand, evolutionists reconstructed an alleged missing-link between man and beast.

They called him Mr. Piltdown Eoan-thropus (dawn man) and wrote profusely about his physiognomy, stature, gait and intelligence. Scientists who expressed skepticism were overruled, with the result that the hypothetical monster was paraded before the public and presented in textbooks, as the last word establishing the validity of Charles Darwin's theories.

Finally, truth prevailed and one day last month the British Museum of London issued a statement admitting that the whole thing was a fabrication and a hoax. Three leading English scientists placed their signatures on the document.

"The hoax appears to have been so entirely unscrupulous and inexplicable as to find no parallel in the history of paleontological research," the Museum announced. The claims were said to have been "deliberately faked."

It was found that the pieces of bone were chemically treated, presumably by their finders. Even a tooth appeared to have been whittled to disguise its original shape. There is no proof that the remains belonged to the same being.

Museum authorities seem now to agree that Mr. Piltdown was a comparatively modern ape, such as one might expect to see in a zoo or meet at the circus. Only with the greatest embarrassment are scientists admitting that their fraternity includes rascals and falsifiers. Dr. E. A. Hooton of Harvard ob-

served: "It is like implying that the Secretary of Treasury is running a counterfeiting business on the side."

TRUMAN TELEVISED

MILLIONS of Americans were pained by Mr. Truman's televised performance last month — pained that a former President of the United States should have permitted himself to be maneuvered into the position of fabricating such a sorry and labored defense of a hopeless case. Truth is mighty and finds ways for coming to light. The public simply did not believe that the man seen gesturing and grimacing on the screen was making a truthful statement.

When Attorney General Brownell exposed the inner workings of the Harry Dexter White (real Jewish name Weit) conspiracy, new dealers frantically introduced the novel idea that the former President kept known spies at powerful posts so the FBI could better spy on them. J. Edgar Hoover was described as having approved the policy.

This thought was planted in the press and fanned to fruition in the public mind. Mr. Truman used it as his sole defense over the air.

Knowing that Mr. Hoover dislikes public discussions of security cases, the New Deal strategists felt sure he would remain quiet and let the matter pass. It was at this point that they miscalculated. His appearance before the Senate Internal Security Subcommittee caused a sensation.

The following point blank answer to a question satisfied the American people that their former President had lied: "At no time was the FBI a party to an agreement to promote Harry Dexter White and at no time did the FBI give its approval to such an agreement."

Mr. Hoover also answered under

questioning, that when Mr. Truman advanced White to United States director of the International Monetary Fund, the FBI lost contact because the premises of the agency are extraterritorial. So, instead of keeping White where he could be watched, Mr. Truman was actually releasing him from surveillance.

Mr. Truman would have left a better impression with his listening audience had he not snarled twice when mentioning the Committee On Un-American Activities. One critic says that at this point "he simply slopped over." His venom for this body revived memories that when it first brought the treasonable activities of Alger Hiss to light he attacked the charges as a "red herring" — knowing full well, at the time, that Hiss was a Soviet agent.

The question naturally arises, *Why?* Why would a President of the United States be so derelict in duty? The answer is twofold:

(1) He thought it would injure the chances of his party remaining in power if the truth came to light ... (2) the spy ring was Jewish and being surrounded by members of this race, having made commitments to them, he had to obey his master's voice.

On the whole, the former President's appearance before the television audience, on this particular occasion, will be remembered as a lamentable performance.

TOBACCO AND CANCER

ELEVEN THOUSAND MEMBERS of the American College of Surgeons recently assembled in convention at Chicago. Leaders challenged cigarette manufacturers to join in research work for the purpose of determining the relation of smoking to the rapid increase of cancer in the United States. Dr. I. S. Ravdin, president of the organization, made public a report which stated:

"Within the last five years, there has been an increasing amount of evidence that there is a certain factor in cigarette smoking that helps to cause lung cancer.

"There are a great number of experts who claim that cancer of the lungs is the No. 1 cancer. In a matter that affects the public health to such a big degree, the tobacco industry has a moral obligation of helping to pay the cost of extensive research in this field."



PETER DEYNEKA
GEN. DIRECTOR

Help Us Evangelize Russians and Others

in 22 countries around the world by supporting missionaries, engaging and sending out more missionaries into full time service, distributing New Testaments and Gospel literature, sending relief immediately to suffering Christians in Europe and supporting the Russian Bible Institute in Argentina. Send your Christmas gift now for those who are in dire need of spiritual and physical help. If the Lord directs you to have fellowship with us in this world-wide ministry, make your checks payable to

SLAVIC GOSPEL ASSOCIATION, INC. ... DEPT. D

2434 N. KEDZIE BLVD., CHICAGO 47, ILL. IN CANADA: 14 PARK RD., TORONTO 5, ONTARIO

(Free copy of illustrated SLAVIC GOSPEL NEWS will be sent on request.)

APPLES OF GOLD

FOR UNTO YOU is born this day in the city of David a Saviour, which is Christ the Lord.

—Luke 2:11.

No joy is complete unless it is shared.

Too often the Christmas bells with the merriest jingle are on the cash register.

Forget yourself for others, and others will never forget you.

No daily meal is complete without the Bread of Life.

The man who only samples the Word of God never acquires much of a taste for it.

Running people down is bad business, whether you're a motorist or a gossip.

Men who pray much don't bray much.

Spat, spit and spite are close relatives.

A smile is something of face value.

The best test of a man's doctrine is the application in his own life.

The wings of prayer can carry you where the serpent of sin cannot crawl.

In prayer it is better to have a heart without words than words without a heart.

Few people study to discover the truth; most of us seek to confirm our errors and perpetuate our prejudices.

Those who know the way to God can find it in the dark.

It may have been only a small sin, but it can grow into a great sorrow.

A careless reader of the Scriptures never made a close walker with God.

Conscience, like a pencil, must be sharpened before it is useful.

—T. N. Tiemeyer.

The past belongs to us, not we to the past; the past lives in us, not we in the past.

There are twice as many deaths in the United States from alcoholism as from infantile paralysis.

Said the lady, shaking hands with the preacher after the service: "Wonderful sermon! Everything you said applies to people that I know."

The fellow with the smallest mind is usually the one most willing to give someone a piece of it.

One task finished well is better than many started and left undone.

Criticism is something one can avoid by saying nothing, doing nothing and being nothing.

It's when we forget ourselves that we do things that are remembered.

When the time comes that I have to read the fine print in the contracts with people with whom I'm doing business, that's the time for me to stop doing business with them.

—Joseph Carretson.

Human minds are like wagons. When they have a light load they are much noisier than when the load is heavy.

The Lord loveth a cheerful giver — until he brags about it.

If the world is ever again to get on its feet, the Church will have to again get on its knees.

He dropped a quarter in the plate, Then meekly raised his eyes; Glad that his weekly rent was paid To mansions in the skies.

Christ deserves your best, which is yourself.

Reputation is desirable. Character is indispensable.

I am not bound to win, but I am bound to be true.

I am not bound to succeed, but I am bound to live up to what light I have.

I must stand with anybody that stands right; stand with him while he is right, and part with him when he goes wrong.

—Abraham Lincoln.

Play before You Pay!
WITH OUR 5 DAY
FREE TRIAL OFFER



ACCORIONS
FAMOUS ITALIAN MAKES

Available to students, teachers, Christian workers and missionaries at
AMAZING DISCOUNTS
Write for FREE Illustrated Catalog.
Satisfaction guaranteed or money back.

EASY TERMS

PLEASE SEND FREE DETAILS

Name _____
Address _____
City _____ Zone _____ State _____

ACCORDION MANUFACTURERS & WHOLESALE OUTLET
2003 West Chicago Ave., Dept. D3 Chicago 22, Ill.

FROM PAGE 2

If the Wise Men were not Arabs, we now know that they had to go by way of Arabia to get their gifts for presentation to the newborn King!

GUIDED BY THE STAR

Dr. Fausset also says: "To the Arabs we owe our arithmetical figures. They took the lead of Europeans in astronomy, chemistry, algebra and medicine. The Arabic language is the most developed of the Semitic languages."

The historian Myers says: "Almost all the sciences that came into their hands were improved and enriched by them, and then transmitted to European scholars. They devised what is known, from them, as the Arabic system of notation, and gave to Europe this indispensable instrument of all scientific investigations dependent upon mathematical calculations."

Simplified this means that all of us use figures and methods invented by the Arabs. Every American boy and girl in school is indebted to the Arabs. Every student in college and every clerk working in a store uses arithmetic tables of their devising.

This mathematical precision of the Arabian scholars is reflected in the details of the Magi story. They produced early astronomers who knew what modern scholars are beginning to acknowledge, that the stars are arranged with divine design. "The music of the spheres" is more than poetic fancy. Said the Psalmist: "He telleth the number of the stars; he calleth them all by their names."

The Wise Men had read the message of the stars before the birth of Jesus and were thrilled with expectancy as they saw that a great sign was about to appear in the sky. Someone familiar with divine revelation evidently had taught them the truth regarding the advent of the Redeemer. From their own

words in Matthew's Gospel, we know that they expected the coming of the King to be heralded by a sign in the heavens.

Then came the Star, pouring its strong, inviting light over the desert sands of interior Arabia. They were aroused to immediate action. Racing camels were hurriedly couched and loaded with a minimum of food for fast riding. Leathern bags of precious water were not forgotten. In his saddlebag, true to Arabian custom, each man carefully placed a costly present for the King.

"Up, camels!" came the order. The gates of the city were thrown open for these chieftains. Amid shouts of farewell they headed toward the capital of the West, Jerusalem, and the Star.

LAND OF "THE EAST"

From what region in Arabia did the Wise Men start on their journey? This is the fascinating object of the present narrative. Our conclusions are based on a firsthand study of North Arabia, visited three times during missionary journeys — a land of sand dunes, wild wastes of gravel covered plains, barren, rocky hills and widely separated watering places.

The Bible has much to say about "the east," from which the Magi came. Job, the patriarch of old, is described as "the greatest of all the men of the east." That was saying a great deal. This clear statement is a reliable signboard pointing to the home of the Wise Men. The book of Job is our main clue for establishing the area from whence the famous trek started.

Bible scholars generally accept Job as the oldest book of the Bible. Its Arabic origin is likewise accepted. Job was himself a sheik. The book contains many astronomical references. This offers an important link in the chain of evidence for we know that the Wise Men understood the language of the stars.

We read in Job of the "Mazzaroth," or the twelve signs of the Zodiac. Job mentions "the bands of Orion." He speaks of "the sweet influences of the Pleiades." He asks, "Canst thou guide Arcturus?" Let us find where Job lived and we will be nearing the home of the

Wise Men. They were astronomers. Job was an astronomer.

Job could have very well lived in the time of Moses. He may have conversed with him about that prophecy recorded in Numbers 24:17, "There shall come a Star out of Jacob." Job knew that a Saviour was coming. We are indebted to him for one of the most beautiful and inspiring passages in the whole Bible, on the coming of Christ: "For I know that my redeemer liveth, and that he shall stand at the latter day upon the earth."

What Job knew he would certainly have communicated to other devout, reliable men of the East. We may be sure that the home of Job became the religious center of the desert, for God pronounced him the best as well as the greatest. "There is none like him in the earth, a perfect and an upright man."

JOB'S HOME TOWN

In North Arabia is a town called Al Jauf (or Jowf) meaning The Interior. It appears to answer satisfactorily the Biblical description of Job's home. This conclusion suddenly dawned on me after I had been in Arabia. I was not looking for any proof. I was merely reading through the book of Job in my daily devotions.

"Why, I have been in that very place," came the thought with delightful certainty. A man who has seen the Grand Canyon does not forget it. I had seen Job's home town. I did not forget it. In fact, I had been there three times. My automobile was the first one ever seen in Al Jauf, after a perilous trip across the uncharted desert. That was in 1926.

The more I studied Bible commentaries the more confirmed became my conviction that I had stumbled upon an important discovery. All writers agreed, though none had been there, that Job's country, "the land of Uz," was the very region traversed in my missionary journeys. The exact place where Job lived had never been identified for the reason

EVANGELISTIC PIANO PLAYING

You need not know a note of music, yet with this book you can learn to play the piano from any hymn book. It explains the fundamentals of music and the piano, and includes suggestions for using chords arpeggios, octave runs, broken chords, etc. For those interested in increasing their chord vocabulary, a manual explaining the structure and usage of the various chords is now available.

EVANGELISTIC PIANO PLAYING 75c
CHORD PREPARATION AND USAGE 50c
144 PRACTICAL MODULATIONS 50c
DAVE JOHNSON, 5828 FOOTHILL BLVD.
OAKLAND 5, CALIFORNIA

Old Books Found

What books Do You Want?

We specialize in searching for OLD AND RARE BOOKS. Prompt service. Lowest prices. Any subject.

OLD AUTHORS SHOPPE

Dept. D-125

Rowan, Iowa

WHEN PRAYER FAILS!

DOES GOD ALWAYS ANSWER "YOUR" PRAYERS?

"HOW TO PRAY" and "SEVEN WONDERS OF PRAYER" show you exactly HOW TO LET GOD HELP YOU. You can find happiness, health, prosperity—all life's good things — through prayer! "HOW TO PRAY" is helping thousands to new joy, satisfaction and success. It may change your whole life from this day on! Order these amazing booklets today. Postpaid only \$1.00.

GOSPEL ART SHOPPE

DEPT. D-12

ROWAN, IOWA

that few white men have ever gone far enough into Arabia.

Two of the world's oldest caravan routes converge at Al Jauf, one from the north and the other from the west. In ancient times it was a great commercial center, located on Solomon's spice trail, over which long caravans traveled going to and from Jerusalem. The town is an oasis, lying at the southern end of the Sirhan Gorge where water is abundant.

It can be readily understood that the place with the best water supply would naturally have been chosen by "the greatest man," Job, as his residence. He would have needed an abundance of water for 7,000 sheep, 3,000 camels, 500 yoke of oxen, 500 she asses "and a very great household." Oxen are for ploughing. There is no other arable land in all that area. But there is even stronger evidence in favor of Al Jauf.

In Job's answer to Eliphaz, he spoke of "the troops of Tema" and "the companies of Sheba." The first lies south and the latter to the northeast of Al Jauf. These places have been definitely identified.

Tema is still in existence and may be located on any map of Arabia. A missionary friend of mine visited there not long ago and drank from one of the wells that made the city famous in Isaiah's time.

Eliphaz is described as "the Temanite." The town got its name from the ninth son of Ishmael. Job's mention of "the troops of Tema" had reference to certain caravans making a disappointing trip in search of water.

Granted that the name Al Jauf is not recorded in the book of Job, yet a logical deduction may be made without torturing the known facts. It is as if the editor of The Defender was seated at his desk penning a record of events in Wichita. As the narrative unfolds, he discusses something that occurred in Oklahoma City, to the south, giving intimate details. He writes in similar vein regarding Kansas City, to the northeast.

One would gain an impression that the editor lived near these two points of interest. Job's intimate references to Tema and Sheba orients the events described in his book, in that vicinity, and Al Jauf is the only place that meets the necessary requirements.

JOIN THE A. E. C. C.

If you have been called to preach the Gospel of our Lord Jesus Christ and are in either denominational or undenominational work, you are invited to become a member of this fast growing ministerial organization. License or ordination credentials issued to members. Your inquiry invited.

AMERICAN EVANGELICAL CHRISTIAN CHURCHES
192 N. CLARK ST. CHICAGO 1, ILL.

GIFTS FROM AL JAUF

As a clincher and for the sake of thoroughness, a final reference should be made to the presents which the Wise Men took to Bethlehem.

They could have obtained "gold of Ophir," as referred to by Job. The frequency with which gold is mentioned in the book of Job shows that it was a familiar metal to his community.

Arab geographers tell us that Al Jauf was noted in ancient times for its trade in frankincense. This was the second of the gifts displayed at the manger.

Concerning the last gift of the men of the East, we have a reassuring word from the scientists. Myrrh, they tell us, is a "gum, the thickened sap of a low thorny tree which grows chiefly in Arabia."

The Wise Men are known by the gifts they brought. They were Arabians, sons of the East. Perchance, they were lineal descendants of Job, "the greatest of all the men in the east." If not akin by blood to Job they, like he, knew that the Redeemer would come. They expected the Star.

These men engaged in wish worship ... but the question now arises, *What about our gifts?*

(1) Gold may be taken as representing our substance, our goods, our material possessions. It may be taken as the symbol of what we have to give in alms, charity, for missions. The first oblation then, represents the offering of that which is external to us.

(2) Frankincense, when kindled, sends up sweet clouds toward the sky. It is the symbol of Christian contemplation, lovingly directed toward God. Frankincense typifies that which is inward. There is a life of contemplation as well as a life of action.

(3) Myrrh is associated with sorrow and death. It was offered to the divine Saviour when He hung on the Cross. Myrrh represents our pain, suffering and heartaches. These are also to be given to the Lord. "Surely he hath borne our griefs, and carried our sorrows."



A THOUSAND YEARS before the birth of Christ in Bethlehem, the coming of the visitors from the East was anticipated (Psalm 72:9), "They that dwell in the wilderness shall bow before him."

The Wise Men bowed before the divine Saviour in fulfillment of this prophecy.

Let us, too, bow in adoration and give Him anew the love and loyalty of heart that are His due.



CLARKSVILLE SCHOOL OF THEOLOGY

Dr. W. Roy Stewart, President. Interdenominational correspondence and residence school. Regular degrees offered. Write for more information. "Seminary Hill" ... Clarksville, Tennessee.

AFTER ARMAGEDDON WHAT?

By G. H. Montgomery

Will the human race survive the atomic age? What kind of civilization will be after the Battle of Armageddon? What has God in store for the world, the church — FOR YOU — in the age to come?

"After Armageddon, What" is by an outstanding teacher, writer and preacher. It gives the Bible answer to many of your most perplexing questions.



Only 75 cents a copy. Order today.
CHALLENGE PUBLICATIONS
DEPT. D, BOX 1357, TULSA, OKLA.

Greetings ... FROM Southern California

THE HOME OF

PAS-CAL VITAMIN-MINERAL DIETARY SUPPLEMENT

Each day's supply of three tablets
(one with each meal) furnishes:

Vitamin A (palmitate) ..	25500 U.S.P.
Vitamin D (lrr. Ergosterol) ..	1200 U.S.P.
Vitamin B-1 ..	18 mg
Vitamin B-2 ..	12 mg
Niacin ..	15 mg
Niacinamide ..	15 mg
Vitamin B-6 ..	6 mg
Vitamin B-12 ..	2 mcg
Vitamin C ..	150 mg
Vitamin E (Vegetable Oils) ..	3 I.U.
Vitamin K ..	1 mg
Calcium Pantothenate ..	9 mg
Choline (Choline citrate) ..	9 mg
Folic Acid ..	1.5 mg
Inositol ..	9 mg
Para-Amino Benzoic Acid ..	30 mg
Biotin ..	0.003 mg
Yeast (dietary) ..	4 gr
Liver (Whole dried) ..	4 gr
Chlorophyll ..	3 mg
Alfalfa Juice Concentrate ..	1 gr
Rutin ..	1 mg

PLUS 10 MINERALS

UNIT OF THREE BOTTLES

One of Multi-Vitamins { 270
Two of Multi-Minerals { Tablets **\$6.85**

15% Discount to Ministers

If you live in California add 3% Tax

Send your order today to

PAS-CAL COMPANY

Box 203-D Altadena, Calif.



THE CHRISTMAS MIRACLE

DR. CLOVIS G. CHAPPELL

"In the beginning was the Word, and the Word was with God, and the Word was God ... And the Word was made flesh, and dwelt among us, (and we beheld his glory) ... No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him." John 1:1,14,18.

A CAREFUL reading of the opening chapter of the fourth Gospel will indicate that these three verses belong together. The others are, in a sense, parenthetical.

"In the beginning was the Word ... and the Word was made flesh." This assertion takes us back across the far spaces of the years to the wonderful birth at Bethlehem. Not only so, but it takes us infinite distances beyond that birth into the timeless eternities.

"In the beginning," says the author, using the majestic language of Genesis — "In the beginning was the Word, and the Word was with God, and the Word was God." This verb "was" is in the imperfect tense. It indicates not a single past act but one that took place continuously.

"In the beginning was the Word continuously, and the Word was continuously with God, and the Word continuously was God. And the Word became flesh," a single act, "and dwelt among us, and we beheld his glory." Thus the writer brings us face to face with the miracle of Christmas.

I

"The Word was made flesh and dwelt among us." The author here is making a twofold affirmation:

1. He is asserting the humanity of Jesus. The fact that the Word became flesh means that the humanity of Jesus was just as real as that of ourselves. He came as a little baby, even as you and I. He was nursed at a mother's breast. He grew as we grew.

He had to learn as we learn. He was subject to all our limitations. He became weary as we become weary. He slept as we sleep. He was sometimes perplexed as we are perplexed. At last He died, passing through the same grim experience through which we ourselves must one day pass.

To forget or to question the humanity of Jesus is to fall into the first heresy that vexed the Christian Church. The first heresy was not a questioning of the unique divinity of Jesus. It was a doubting of His humanity.

To rob Jesus of His humanity is to empty the Incarnation of its meaning. If Jesus was not as human as we are, then the most helpful life that was ever lived ceases to be a help.

Take the matter of His temptation, for instance. If He was not truly human, then His temptation was a sham battle. He was play acting in His conflict with the devil. Naturally He could go bravely to such battle. He knew He was invulnerable.

But such is not the case with me. I know that in this battle I may lose. I know I am capable of being wounded to death. Since Jesus was truly man, the

same was true of Him. He was tempted in all points like as we are. He had the same capacity to fall. Therefore, "in that he himself hath suffered being tempted, he is able to succor them that are tempted." Jesus was truly human.

2. The second affirmation of this test is that in the coming of Jesus, God came in a unique sense to dwell among men. This great assertion of the fourth Gospel does not stand alone. It is in harmony with the Bible as a whole.

The greatest prophets of the Old Testament dreamed of a good day when God should break into human life in a unique fashion. They were sure that, sometime, somehow, God was going to come to show man the way home. The New Testament shows us this dream as an accomplished reality.

In truth, it was the conviction that God had come in the flesh that gave birth to the New Testament. Without this Christmas miracle not a single page of the Gospels nor a single page of the Epistles would have been written. It was just this conviction of the divine lordship of Jesus that gave birth to the Christian Church. These first followers of Jesus were pronounced monotheists to a man. Yet they went out to proclaim the lordship of Jesus as a fundamental fact of their faith.

How did they come by this revolutionary conviction? They learned it from Jesus Himself. He convinced them both by what He was and by what He said, by His life and by His lips. Unique in Himself, He was unique in His teaching.

He did not, as other teachers, point away from Himself to the truth. He said, rather, "I am the truth." He did not merely claim to show men the way to God; He said, "I am the way." He did not merely point men to the springs of living water; He said, "I am the water of life."

When other teachers asked questions that they thought fundamental, they put their questions in this fashion: "What think ye of my doctrine?" But when Jesus asked the question that He thought fundamental, He asked, "What think ye of Christ?" "Whom do men say that I am."

When Peter answered this question by saying, "Thou art the Christ, the Son of the living God," Jesus did not rebuke him. He said, rather, "Blessed art thou, Simon, son of Jonah: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven."

Jesus declared further that the destinies of men and of nations, both for time and eternity, depend upon their attitude toward him. When, therefore,

EXTRA CASH FOR CHRISTIAN SALES WORK

MAKE MONEY easily and quickly—either spare or full time, selling Bibles, Testaments, books, Scripture mottoes, Sallman framed pictures, Scripture calendars and Bible verse greeting cards, stationery and novelties. High commission. Send today for free catalog and dealer's price.

"THE ANGELUS" ART STUDIO

Department 412, Box 190, Auburn, Indiana

John affirms that in the coming of Jesus, God came in a unique sense, he is speaking in harmony with the Bible as a whole and with the Christian Church.

II

What beneficent results did the Word accomplish by becoming flesh? Let me mention four:

1. The Word became flesh in order to bring to man an adequate revelation of God. "No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him."

The Christmas miracle is essentially good news about God. The great seers and saints of mankind had known much of God before Jesus came. One cannot read the Shepherd Psalm without a realization of that fact. They had seen something of His power in nature. They had seen something in His beauty in the faces of the best men and women they had known.

But more adequate revelation was needed. God remains an abstraction to most of us until we see Him in terms of personality. This is true of so many weighty words! When I was preparing this sermon, I turned to Webster's International Dictionary in quest of definitions of some of the great words.

First, I wanted to know what light is. I found out. "It is the essential condition of vision, an emanation from a light-giving body." How thrilling! When I read it, I was eager to tuck that heavy book under my arm and hurry out to read that definition to every person I knew. No, that was not the case at all. I knew that one glimpse of a glowworm would be worth more for the understanding of light than all the definitions in the world.

Then I looked up "life." I found that definition so stale and flat that, were that all that I knew about life, I would hardly care to live. When I looked up the word "God," the results were little better.

This is the case because there is no putting the Eternal God into a definition. We may get glimpses of Him in nature. We find something of His beauty in the faces of the saints. But we see Him adequately only in Jesus.

By this we are not affirming that we see all of God even in Jesus. In taking upon Himself the nature of man, Paul tells us, Jesus emptied Himself. But while we do not see all of God in Jesus, we see all that our human nature can reveal and all that our human hearts need.

When we see Him bend in mercy over publicans and sinners, when we see Him gather little children in His arms, when we hear Him pray in the midst of the agonies of the cross, "Father, forgive them; for they know not what they do," we can ask nothing better even of the infinite God than that He be like this Man who lived and died for others.

2. It is through the Incarnation that Jesus reveals us to ourselves. He is not only a revelation of God; He is a revelation of man. In His presence we become conscious of our moral failure.

But Jesus not only shows us what we are; He shows us also what we may become. He is a revelation of our amazing possibilities. In His presence we believe in "The Land of Beginning Again." He makes us sure that even a fluctuating son of Jonah can become a rock of Christ-like character.

You remember that brilliant young genius who stood years ago before a canvas of Titian. As this young man looked at the work of that great master, his cheeks took on a new glow, his eyes sparkled, and he said to himself, "I, too, Titian! I, too, am a painter."

And as men through the centuries have looked at Jesus, they have said, "I, too, O Lord and Master! I, too, may live sacrificially and worthfully."

3. Then Jesus by His Incarnation shows us what is to be our relationship both to God and to each other. Our relationship to God is to be that of sons. When we pray, we are to say, "Our Father." Our relationship to each other is to be that of brothers.

It was this relationship that Jesus made visible before our eyes. He summed up in Himself that kingdom of right relationship which He called the Kingdom of heaven or the Kingdom of God. It is for this Kingdom that we are made. It is the laws of this Kingdom that we are to obey.

Here is the way we are to live our lives. Here is where we fit in. To live after this fashion is to live abundantly. To live in any other way is to find not life but death. This is not theory; it is experience.

4. Finally, in Jesus we not only see God's fullest revelation of Himself and of the Kingdom of right relationships into which we are to enter, but in Him we find the power for realization. Today, as in the long ago, this is true: "As many as received him, to them gave he power to become the sons of God."

We do not have to coax Jesus into our lives; we have only to receive Him. By receiving Him we come to share His nature. By receiving Him we enter His Kingdom and come to share His attitude toward God and man. By receiving Him we come to share His power to heal a wounded world. "He that believeth on me, the works that I do shall he do also."

If we permit Him to be born within us today, we shall have in a real sense the Christmas spirit. This is true because in receiving Jesus we receive God.

Was Christ Crucified On Friday ... Or?

is a new book of eleven chapters, four charts, and a Scriptural calendar of Passion Week. Considered a very exhaustive treatise of the subject.

Price \$1.25

REV. A. G. KRUSCHWITZ, D.C.
347 N. William Street, Marine City, Michigan

BOOKS

BY CLOVIS G. CHAPPELL

One of the mighty preachers of our generation. Whether before his own large congregation, or some special occasion, he speaks to each heart with living words of homely charm and telling power.

QUESTIONS JESUS ASKED.....	\$2.00
WHEN THE CHURCH WAS YOUNG 2.00	
AND THE PROPHETS.....	2.00
CHAPPELL'S SPECIAL-DAY SER-	
MONS	2.00
FACES ABOUT THE CROSS.....	2.00
FEMININE FACES	2.00
IF I WERE YOUNG.....	2.00
LIVING ZEALFULLY.....	2.00
THE ROAD TO CERTAINTY.....	2.00
SERMONS FROM REVELATION...	2.00
SERMONS FROM THE MIRACLES. 2.00	
SERMONS FROM THE PARABLES 2.00	
SERMONS FROM THE PSALMS... 2.00	
SERMONS ON THE LORD'S PRAY-	
ER	2.00
THE SERMON ON THE MOUNT...	2.00
TEN RULES FOR LIVING.....	2.00
VALUES THAT LAST.....	2.00
THE VILLAGE TRAGEDY AND	
OTHER SERMONS	1.50

DEFENDER PUBLISHERS
WICHITA, KANSAS

A CHRISTIAN ANSWER TO THE THEORY OF EVOLUTION

A new, 134 page book "Messages of A Still, Small Voice," by Charles Edson Gee. This is a new and Scriptural answer to the presumptuous theories of the evolutionists. It will strengthen faith in the Lord Jesus Christ and provide ammunition for the battle against infidels and skeptics. Get it, read it, see that your friends read it. \$2.00, tax and postage paid.

ARMSTRONG'S BOOK SHOP
P. O. BOX 486 ... ATASCADERO, CALIFORNIA

THE UNIQUE GALILEAN



Dr. Russell V. DeLong
Kansas City, Missouri

Dr. DeLong, for sixteen years President of Northwest Nazarene College (Nampa, Idaho) and eight years Dean of the Nazarene Theological Seminary (Kansas City) ... is now in the evangelistic field. The address that follows was recently delivered over a coast-to-coast radio network.

JESUS OF NAZARETH is the great central Figure of all time. He splits history into two parts—B.C. (before Christ) and A.D. (in the year of our Lord).

It staggers the imagination to realize that a child could be born in a humble home; that home to be situated in an obscure hamlet; that hamlet to be located in an insignificant country—and yet, out from that humble home, obscure village, and small country should come One the impact of whose personality should change the whole course of history, revolutionize philosophy, overthrow governments, revitalize religion and transform men.

He was born in a conquered province of the Roman Empire. His mother was a woman of lowliest station, living in the despised city, Nazareth, from which no good had ever come. But He became the fountainhead of all goodness.

He was born in a borrowed manger in the little town of Bethlehem. His father was only a humble carpenter. Jesus lived but a brief thirty-three years. His emperor was Caesar, who ruled a great earthly kingdom; but little did Caesar know that One would arise and found a Kingdom greater in territory, wider in scope, and richer in purpose, which would endure when the stateliest monuments and costliest palaces of Rome should be crumbled in the dust.

CAREERS CONTRASTED

Alexander the Great, who lived three and a half centuries before Jesus, conquered the world and created a colossal

empire. He and Jesus had some things in common. Both began their careers very young, and both ended them at the untimely age of thirty-three.

Alexander was born in a mansion; Jesus in a manger.

Alexander was the son of a king; Jesus, the son of a carpenter.

Both founded a kingdom—one on power, the other on love. Alexander's was great but is now dissolved; that of Jesus was small but is now colossal.

Alexander lived and died for himself; Jesus lived and died for others.

Alexander died a worshipped king on a throne; Jesus died a mocked king on a cross. Alexander's life seemed like a great success; Jesus' life appeared as a dismal failure. Alexander shed the blood of multitudes for his own gain; Jesus shed His blood for the salvation of multitudes.

Alexander sought his own life to lose

it all in death; Jesus gave His life to find it again after death.

Alexander died in Babylon in splendor; Jesus died on Calvary in shame.

Alexander conquered every throne; Jesus conquered every grave.

Alexander made himself God and died as a man; Jesus made himself man but died like God.

Alexander enslaved all men; Jesus made all men free.

Alexander built his throne on blood and power; Jesus shed His blood to build His powerful kingdom on love.

Alexander won all there was on earth, but lost heaven; Jesus lost all He had on earth, but won heaven for all.

Alexander forever died; Jesus forever lives.

Alexander lived like a millionaire but died like a pauper; Jesus lived like a pauper but, by dying, acquired wealth for millions.

Alexander made history; Jesus transformed it.

These two men represent two ways of life. Every person is in one or the other. Seek selfishly for your own pleasure, gain, and goods, and you grow smaller and poorer. But give yourself to something bigger than yourself and beyond yourself, and you find yourself and grow bigger and richer.

Alexander is a dim, forgotten man. He acquired all things but lost his soul. Jesus lost all things but founded an eternal Kingdom. The person of Jesus stands among men as unequaled and unsurpassed. He is superior, supreme, unique.

JESUS WAS UNIQUE

His personality is unique. He is like no other man. He is theanthropic, the God-man. Because He is God He can reach up with one hand and grasp hold of God and reach down with the other and grasp poor, lost man and thus make a bridge of reconciliation bringing God and man together.

Jesus is unique among founders of religions. Suppose you had the power to subtract the founder of each major religion from the religion bearing his name. Withdraw Confucius, Buddha, and Mohammed from Confucianism, Buddhism and Mohammedanism, and you have not changed these religions one iota. But when you subtract Christ from Christianity you have nothing left. What He is, Christianity is; and what Christianity is, He is. Such is true of no other religion.

The resurrection points to the uniqueness of Christ. The founders of other religions lie dead in their graves, but the

Books - Records - Songs

- SINGSPARATION, INTERNATIONAL, BIBLETONE RECORDINGS
- VAN KAMPEN PRESS BOOKS — FICTION, CHILDREN'S, THEOLOGICAL, DEVOTIONAL, DOCTRINAL, EXPOSITIONAL
- VAN KAMPEN PRESS AND SINGSPARATION SONG AND CHORUS BOOKS
- INSPIRING HYMNS

See Your Local Religious Bookstore
 or Write for Catalog.

VAN KAMPEN PRESS
 204 E. Willow St., Wheaton, Ill.

founder of Christianity transcended all others and came out of His sepulcher triumphant. Today He is living.

The character of Jesus is unique. I might ask you your opinion of outstanding men and your answer might reveal your judgment but never your character. But when I ask, "What think ye of Christ?" your response indicates the kind of character you are. Why? Because Jesus is the fountainhead of righteousness, goodness and truth. So when I ask, "What is your opinion of Christ?" I am really saying, "What is your opinion of right, goodness, and truth?" When anyone reveals this he reveals himself.

Jesus was also unique in His being. Every man is created in the image of God rationally, morally and spiritually possessing innate categories of the mind and norms of the soul. Because of sin and time God's image has been well-nigh effaced — certainly defaced. But there are definite indices of our pristine perfection.

In our innermost constituent natures are norms of goodness, justice, harmony, beauty, honesty and truth. If I could pull out of my inner being my ideal of goodness, my norm of justice, my ideal of mercy — yes, all my ideals — and tie them up into one great syn-

thetic personality who would possess them all, Jesus would equal and excel even this. He is the personification of every internal ideal of myself. He is the objectification of every subjective norm of my soul.

JESUS WAS POOR BUT RICH

He was not a general, yet He became the conqueror of the world — not through the brutality of military force, but by the breadth of His mighty love.

He traveled little, confining His activity to Palestine, a country forty-five miles wide by one hundred miles long. He had no modern means of high-powered propaganda. There were no railroads, no steamships, no airplanes, no newspapers, magazines, or printing presses, no radios nor television screens.

Jesus possessed no influential name, no wealth nor position. He had neither training nor education except what He acquired at His mother's knee or in the humble village. He possessed no certificate, sheepskin, nor degree. He lived and moved among the common people. When He was born a manger was borrowed for Him, and when He died He was placed in a borrowed tomb. The estate He left consisted of a single seamless robe.

He was not a doctor, yet He healed

the sick, opened blind eyes, unstopped deaf ears, cleansed the leper and raised the dead.

He was not a lawyer, yet He knew the law, interpreted it, and applied it to the relationships, which should prevail among men. He Himself became the fountainhead of righteousness, and His principles are becoming more and more lodged in the hearts and consciences of men.

He was not an author. He wrote no books, composed no poems, compiled no documents, edited no papers, nor contributed to any periodicals. The only sentence He ever wrote was a single line in sand which disappeared the same day. No letter of it was preserved. He never used a fountain pen nor a typewriter. We have no line, word, or syllable from His hand. And yet more books have been written about Him and His words than any other man.

He has affected the lives of more people than all the authors of all the ages. The story of His life has been translated into more than 1,100 languages, read by countless millions, and is the best-selling story every year.

He was not an orator; yet no man spake as this Man. His discourses have become the theme of thousands of addresses. His words were simple and

READ → COMING OF THE LORD NEAR!!!

"SIGNS OF THE TIMES" by

JESUS SAID: "When it is evening, you say. It will be fair weather: for the sky is red. . . And in the morning it will be foul weather today: for the sky is red and lowering. . . You can discern the face of the sky; but can you not discern the SIGNS OF THE TIMES?" — there are 257 signs given.

William S. McBirnie, Sr., Baptist minister, author of some ninety books, world traveler, declared by Professor Frank Granstaff (professor of homiletics, Lane Seminary, '21) as being the greatest preacher since the days of Henry Ward Beecher (a Lane graduate, 1837).





WM. S. McBIRNIE, SR. BAPTIST MINISTER

only
\$1.00

CLIP AND MAIL THIS COUPON TODAY

McBirnie's, Inc. P. O. Drawer 470 D Colton, Calif.

Enclosed, please find \$_____ for which send me _____ copy (copies) of "SIGNS OF THE TIMES." (No C.O.D.'s — Please)

Name _____

Street _____

City _____ State _____

A BAROMETER FOR THESE TIMES

clear. Very few adjectives were used, yet His sentences abound with beauty, meaning and grace.

His sayings are hammered into polished marble, chiseled into imperishable granite, wrought into enduring bronze tablets, written in stained glass windows of numberless churches, fashioned in rich mosaics upon temple walls and set in arched domes of colossal cathedrals.

His words are literary gems. He stands as the unequalled seer of all literature. Shakespeare, Milton and Emerson bow their heads in His presence, recognizing a superior. Jesus used every form of human speech effectively—parable and metaphor, allegory and epigram, simile and symbol without diluting the thought or overornamenting the truth.

He was not a poet; yet He has inspired thousands of poets to utter their sublimest expressions.

He was not a musician; yet He inspired Mozart, Schubert, Beethoven, Mendelssohn, Haydn, Handel and many others. But for Him the great Christian hymns would remain unwritten. He inspired Lowell Mason in "Nearer My God to Thee;" Toplady in "Rock of Ages;" Watts in "When I Survey the Wondrous Cross;" Charles Wesley in "Jesus, Lover of My Soul" and others.

He was not an artist, nor a sculptor, nor a painter. He never handled a brush nor wielded a chisel. He was a stranger to the palette and canvas; yet He was the inspiration for Raphael, Michelangelo, Hofmann and others.

He was not an architect, contractor, nor builder. He was only a Galilean carpenter—a maker of wooden plows and ox yokes; but He inspired the noblest, most marvelous architecture known to man. He himself specialized in character engineering—making men. He took a Peter and made a saint. He took a Saul and made a Paul.

He was not a statesman. He never held nor aspired to official position. He did not delve in politics; but He did found a Kingdom. He did give a Constitution—the Sermon on the Mount. His principles dethroned error. He was a disturber and a revolutionary. He fought evil, oppression and tyranny. His principles laid the foundation for

business based on confidence as a result of integrity.

Jesus came primarily as a Saviour. John the Baptist introduced Him when he cried out, "Behold the Lamb of God which taketh away the sin of the world." He was a matchless Teacher. He was a profound Philosopher. He was the greatest of men. He was the perfect Ideal. But above and beyond all this He was the Redeemer. He came to "save His people from their sins." He came to "seek and to save that which was lost."

CHRIST IS THE ANSWER

The most significant event in the history of man took place at the summit of a hill, enacted by one lone figure silhouetted against a darkened sky as He hung between two thieves on a roughly hewn Cross. Singlehandedly he was fighting the greatest battle of all ages. A blood-thirsty mob cried for His blood at Pilate's judgment hall. It echoed and re-echoed with the devilish demand, "Let him be crucified ... His blood be upon us, and on our children."

They took Jesus and placed a heavy cross on His shoulders, put a crown of thorns on His holy brow while blood oozed out of the pores and down His sacred face. At the point of spears they goaded Him up Golgotha's brow. Weak and worn, burdened and tortured, He trudged painfully to the summit. There they laid Him upon a Cross, drove heavy spikes through His hands and His feet, lifted it to a hole, and dropped it as He sagged there in excruciating agony and unbearable pain.

A howling mob stood at the base of the Cross hissing and jeering and crying, "If thou be the Son of God, come down ... He saved others; himself he cannot save." But Jesus had more important business that hour than saving himself. He was saving us.

What a picture! So terrible, yet so sublime. So awful, yet so grand. So painful, yet so productive. At length Jesus cried out, "It is finished," and when He did, "The veil of the temple was rent in twain from the top to the bottom." Our salvation was completed.

The Holy of Holies was wide open for every penitent soul. A new moment had come. A fresh day had dawned. Man was reconciled with God and his

sins were forgiven. The debt and penalty of sin had been paid in full—yes, it was the supreme high light of all human history.

The Cross of Christ does something to you. The Cross attracts the attention, invites the understanding, allures the emotions, and challenges the will. The better self of everyone is stimulated in its presence. There comes from the Cross a pull, a tug, a drawing. Something unexplainable grips one's soul.

Christ is the answer. He is our only Hope. The angel who announced His coming to a band of frightened shepherds brought the world its number one news story.

"Fear not, for ... I bring you good tidings of great joy ... For unto you is born this day ... a Saviour, which is Christ the Lord."

THE GOLDEN RULE IN THE WORLD'S RELIGIONS

Christianity: "All things whatsoever ye would that men should do to you, do ye even so to them."

Confucianism: "Do not unto others what you would not they should do unto you."

Buddhism: "In five ways should a clansman minister to his friends and familiars — by generosity, courtesy, and benevolence, by treating them as he treats himself, and by being as good as his word."

Hinduism: "Do not to others, which if done to thee, would cause thee pain."

Mohammedanism: "No one of you is a believer until he loves for his brother what he loves for himself."

Sikhism: "As thou deemest thyself so deem others. Then shalt thou become a partner in heaven."

Jainism: "In happiness and suffering, in joy and grief, we should regard all creatures as we regard our own self."

Zoroastrianism: "That nature only is good when it shall not do unto another whatever is not good for its own self."

Taoism: "Regard your neighbor's gain as your own gain and regard your neighbor's loss as your own loss."



The Marvel Juicer - A Modern Fountain of Youth

Juices leafy, root vegetables, fruits in one easy operation.
Juice 1 glass or gallons — pulp expelled continuously.
Easily cleaned. Will shred for salads and make nut butters.
Powered by a 3/4 H.P. G.E. motor — 5 year service guarantee.
Drink to your health — "Disease and Juice" booklet \$1.00.

INVEST IN YOUR HEALTH. PRICE \$98.50. TERMS IF DESIRED

DETAILS WRITE: FOUNTAIN OF YOUTH, P.O. BOX 775 ... LODI, CALIFORNIA

STOP TOBACCO

Banish the craving for tobacco as thousands have with Tobacco Redemtor. Write Today for free booklet telling of injurious effect of tobacco and of a treatment which has relieved over 300,000 people.

In Business Since 1909

THE NEWELL COMPANY
339 Clayton St. • St. Louis 8, Mo.

**FREE
BOOK**

FOREIGN MISSIONS

Christmas In Many Lands

LITTLE CHILDREN become the really important people on Defender mission fields during the Christmas season. They are given special consideration in all of the more than 225 Churches, schools, orphanages and similar institutions maintained by the organization ... in various parts of the world.

There will be programs arranged by native Christian leaders whose lives have been transformed by the power of the Gospel. Defender workers use the Christmas season as a time for appealing to others, in their respective communities, who are still outside the fold.

Songs, recitations and simple dramatizations of the Christmas story are presented in humble worship centers—consisting often of bamboo walls, thatched roofs, dirt floors and hard benches. But wherever such meetings are held, the light from Bethlehem's Star shines anew.

Secondhand clothing and toys, accumulated during the year at Wichita Headquarters and shipped in time for the meetings, are distributed in many centers. Modest sums of money have also been sent from Wichita for the purchase of candies to brighten the lives of little boys and girls.

Christmas is the right season of the year for meditation and reflection. What a flood of memories is awakened

this year, when one views the various Defender fields in retrospect! ...

Steady progress has been witnessed in all areas since Christmas a year ago — Puerto Rico, the Dominican Republic, Mexico, Cuba, India, Liberia, Jewish Missions, Spanish Churches in the United States ... and as these words are written, a great forward move is being made by the launching of a new missionary project in the countries of the Middle East (detailed announcement will appear in a future issue of The Defender).

Twenty-one Christmases have come and gone since Paul Nyecka Revere was sent back to his Kru tribes in Liberia, West Africa, to organize churches and superintend the missionary task for the Defenders.

Paul came from a cannibal tribe, the son of a witch doctor. He killed monkeys and ate raw monkey meat as a boy, was led to Christ by a missionary, made his way to America, after 13 years had acquired sufficient education to qualify for Christian service, proved faithful until he died eleven years later.

After that, the organization chose Dr. H. H. Jones as its leader and continued working in the same area. God has blessed the labors beyond expectations. Financial support, prayer and toil have been translated into the salvation of souls. "The people that walked in darkness have seen a great light."

Not until 1947 did the organization expand its borders to include India. The little Church in Delhi, in a Hindu environment, will be a scene of good cheer and rejoicing, come Christmas Eve this year.

Plans are also being made for unusual services in the orphanage at Zimapan, Mexico ... where homeless, helpless children are taken in, treated kindly and nurtured in the warmth of a true Christian atmosphere. Tender little lives are being salvaged. Everyone enjoying the shelter of this benevolent institution will come to understand the real meaning of Christmas.

All over Puerto Rico, in large Defender Churches of the cities ... in rural districts among precious people whom "the world forgot" ... in benighted sections where advantages which we are accustomed to associate with civilization are unknown ... in the Seminary at Rio Piedras — the Gospel message will go out through sermon, song and testimony. The same will be true in every area where the impact of Defender labors is being felt.

Let Christians in the United States, enjoying the comforts and conveniences of their firesides, remember in prayer, at this season of the year, those less fortunate human beings for whom Christ also died.



BOOK REVIEWS

RECENT DISCOVERIES AND THE NEW TESTAMENT

Sir William Ramsay ... Baker Book House, cloth binding, 427 pages, price \$4.50.

SIR WILLIAM RAMSAY was a prominent leader in the Church of Scotland and for many years Professor of Humanity at the University of Aberdeen. He also found time to conduct extensive archaeological work in the lands of the Bible. His studies and discoveries were published in a series of large books — one of which is before us in the form of a reprint.

Acknowledged as an outstanding authority on the life of Paul and early Church history, Ramsay also wrote exhaustively on these subjects. With the passing of the years, his books disappeared from the markets, but were carefully preserved in seminaries, schools, and colleges. Now the Baker Book House is bringing them back to life for the general public. Those who have tried in the past to get these books and found them to be unavailable, will be pleased with this announcement.

The complete title of the present is, "The Bearing of Recent Discoveries on the Trustworthiness of the New Testament." The thesis is that modern discoveries tend to establish the trustworthiness of the New Testament instead of discrediting it.

The purpose of the Author is well stated in his own words:

"My aim is to state certain principles that result from modern discovery, and to illustrate their bearing on the New Testament. The method is to show through the examination, word by word and phrase by phrase, of a few passages, which have been exposed to hostile criticism, that the New Testament is unique in the compactness, the lucidity, the pregnancy and the vivid truthfulness of its expression ..."

The writings of Luke and Paul come in for special attention in these pages. A comprehensive Index contributes to the accessibility of the amazing compilation of material found between the covers of this book.

IDEAS FOR BOYS' AND GIRLS' PARTIES

By Ken Anderson and Morry Carlson ... Zondervans, art covers, 80 pages, price 60 cents.

COMPILERS Anderson and Carlson open their Introduction with the following striking paragraph:

"Boys and girls love parties. That's a foregone conclusion. What many have not realized is that parties are a significant implement in shaping a youngster's spiritual destiny. For parties — the games, the excitement, the theme developed, create impressions, and impressions are the stuff out of which future personality is made."

During these days when movies, television and other avenues of entertainment often fill the minds of boys and girls with wrong *ideas*, it behooves Christian parents to shelter their children with wholesome recreation.

This book serves the dual purpose of (1) providing *ideas* for children's parties so that there is never a dull moment and (2) at the same time creating mental impressions designed to have an ennobling effect upon character. All of the 128 *ideas* are carefully indexed.

A typical suggestion for something to do at a party is reproduced below:

"Have a 'When I grow up' party. Invite your guests to come dressed in the kind of clothes worn by those in the profession they wish to follow when they grow up. Offer a special prize for the one who comes in the best costume.

"Work a spiritual theme into the party by emphasizing the need for seeking God's will early as to the future. Try to get some information as to great men — especially outstanding Christian leaders — whose lives were molded in childhood for the service of Christ."

SPIRITUAL VERSION: THE VIRGIN BIRTH

Nonsectarian

Free to interested Christians.

Address: Mission of Faith,
P. O. Box 73, Paradise, California

GUIDE TO THE OLD TESTAMENT

By Dr. M. F. Unger ... Published by Zondervans, cloth binding, 420 pages, price \$4.95.

ALTHOUGH written primarily as a textbook, this ponderous tome will prove of great value to those who wish to know (as Dr. R. A. Torrey used to say) "all about the Bible."

Dr. Unger, a graduate of Johns Hopkins University and at the present time Professor of Old Testament at Dallas Theological Seminary, won first prize in Zondervan's Christian Textbook Contest by submitting the manuscript for this book.

It is a library of information on the Old Testament, written from the evangelical point of view ... treating such matters as divine inspiration, the canon, the text, the Apocrypha, ancient and modern versions, defense of the Mosaic authenticity of the Pentateuch, and explanatory remarks concerning each individual book from Genesis to Malachi.

"The writer has aimed at simplicity and conciseness of treatment," says Dr. Unger. "Discussion has been limited to what is considered essentials. The volume does not profess to be an Old Testament Introduction in the strict sense of the term, but merely a guidebook to conduct the Christian student through the labyrinth and past the pitfalls of modern destructive criticism."

The finished product reflects a scholarly handling of critical problems. The Author knows the destructive critics' views as well as he knows his own, and is able to give brilliant answers to those who would mutilate the inspired Word.

His biographies are comprehensive and up-to-date. The latest contributions of archaeology have been utilized. Technical matters are discussed but the reader is not overburdened with them.

Here is a treasury of Bible knowledge written easily and understandably, designed for both classroom use and general study purposes.

Books reviewed in this Department may be ordered from Defenders, Inc., ... Wichita, Kansas

SUNDAY SCHOOL

LESSON NUMBER ONE

December 20, 1953

WORLD PEACE

Is. 2:2-4; 9:2-7; 65:17-25;
Matt. 6:9; Luke 2:8-14

MEMORY TEXT: "For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace." Isaiah 9:6.

(1) THE KEY WORD OF THE LESSON IS "PEACE."

The general plan of the lesson is as follows:

- Prophetic pattern for eventual world peace. Isaiah 2:2-4.
- Prophetic picture of the One who will inaugurate the reign of peace. Isaiah 9:2-7.
- Prophetic presentation of world changes to occur during the coming era of universal peace. Isaiah 65:17-25.
- Prophetic fulfillment noted in the coming of the Prince of Peace. Luke 2:8-14.

The planners of this lesson evidently had in mind gearing it to present humanly-devised efforts to produce world peace through the mechanism of the United Nations. Prophetic Scripture leaves no doubt that all such programs are destined to failure. The bankruptcy of the U.N. is suggested in Dr. Winrod's new book, which likens the organization to a Tower of Babel ... pointing out that the Prince of Peace is ignored at all of its sessions:

"The United Nations is a godless organization. Not once has God been consulted, His Word read or prayer offered in connection with its program. The nearest approach to religion found anywhere in the setup is the completely nude figure of the pagan god Zeus at the entrance of the General Assembly building."

The desire for peace is being accentuated today, because men have come to realize the horrible potentialities of war, in the light of modern scientific inventions. Secretary of State Dulles says that a third world war would wipe human life off the surface of the planet.

But despite this knowledge, an armament race unequaled in human history, is now in progress. The prophecies of

the Bible relating to war and peace, do not encourage wishful thinking. We face a factual situation, that the only hope for peace, is the return of the Prince of Peace. Supernatural intervention in world affairs, not humanly invented schemes, offers hope.

William Jennings Bryan, Christian statesman, was Secretary of State in Woodrow Wilson's cabinet. He saw a war approaching on the horizon and sought to perfect a world organization to avert it. Peace treaties, designed to outlaw war, were negotiated.

Representatives of various nations assembled at Washington and Mr. Bryan presented each signer with a paper weight cast from melted swords, molded in the form of plowshares on the beam of which were engraved the words, "Nothing is final between friends." The following words from Isaiah 2:4 appeared on the plowshares: "They shall beat their swords into plowshares." But the ink was hardly dry on the treaties when the first world war began.

Mr. Bryan was sincere. Unfortunately, however, he tried to apply Isaiah's prophecy to 1913 and failed, for the reason that the passage belongs to a future Golden Age which will begin with Christ's return.

(2) THE KEY VERSE IS LUKE 2:11.

"For unto you is born this day in the city of David a Saviour, which is Christ the Lord."

The term Saviour is constantly associated, in New Testament Scripture, with the person of our Lord. The name Jesus means Saviour.

He was so designated, prospectively, by Gabriel to Mary: "... behold thou shalt conceive in thy womb and bring forth a Son, and thou shalt call his name Jesus." (Luke 1:31) The angel speaking to Joseph, respecting Mary and the child, said: "... thou shalt call his name Jesus, for he shall save his people from their sins." (Matthew 1:21) He was so designated on the day of His

birth: "She brought forth her firstborn son, and he called his name Jesus." (Matthew 1:25) At the time of circumcision, the title was officially bestowed: "His name shall be called Jesus." (Luke 2:21)

His birth was not trumpeted to the great and mighty ones of earth, but to obscure shepherds — the lowest caste in society at that time. Angels said: "Glory to God in the highest, and on earth peace, good will toward men."

God's glory in Creation is high; in Revelation higher; but in Redemption highest. His power is seen in Creation; His righteousness in the Law; but the highest attribute, love, in Atonement.

His presence in the world brought joy to those who placed themselves in the path of blessing. The shepherds "returned" from the Manger with music in their hearts. (Luke 8:20) The disciples "returned" from the Resurrection with glowing hearts. (Luke 24:32) The company of believers "returned" from the Ascension with great joy. (Luke 24:52)

The incarnation of the Eternal Son, its beneficent effect upon human beings and eventual influence over the nations, involves a mystery which mortal tongue cannot explain.

Charles H. Spurgeon's famous sermon on Isaiah 9:6 contains these choice phrases:

"Consider the incarnation of Christ and you will rightly say, that His name deserveth to be called 'Wonderful.' The Eternal ages, whose hair is white like wool, as white as snow, becomes an infant. Can it be? Oh, wonder of wonders! Manger of Bethlehem, thou hast miracles poured into thee. This is a sight that surpasses all others.

"Talk ye of the sun, moon, and stars; consider ye the heavens, the work of God's fingers, the moon and the stars that He hath ordained; but all the wonders of the universe shrink into nothing, when we come to the mystery of the incarnation of the Lord Jesus Christ ... The angels never cease to tell the astonishing story, and to tell it with increasing astonishment too, that Jesus Christ, the Son of God, was born of the Virgin Mary, and became a Man. Is He not rightly called Wonderful?"

"Infinite, and an infant. Eternal, and yet born of a woman. Almighty, and yet hanging on a woman's breast. Supporting the universe, and yet needing to be carried in a mother's arms. King of angels, and yet the reputed Son of Joseph. Heir of all things, and yet the carpenter's despised Son. Wonderful art Thou, O Jesus, and that shall be Thy name for ever."



PREACH THE GOSPEL with mottoes. Make money selling them. They make wonderful gifts for Church, Sunday School or individuals. Write for descriptive price list or send one dollar for 8 best sellers, postpaid.

THE CARTER MOTTO CO.
WINDSOR, ILLINOIS

(3) THE KEY FACT: CHRIST IS THE PRINCE OF PEACE.

Isaiah's description, "His name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace," was given at a time when human government was a shambles. The contrast between what then existed, and the system headed by the Prince of Peace to come, was very great.

In other words, the governments then existing, contributed nothing to the prophet's thinking. His knowledge of a reign of peace, which he saw coming through the telescope of prophecy, was acquired by revelation.

"The government shall be upon his shoulder." "Of the increase of his government and peace there shall be no end." These prophecies await fulfillment. Christ's perfect government will replace the savage governments of men.

Strictly speaking, Christ is not king today. This office belongs to the future. When on earth, our Lord said that Satan was the god of this world. Indeed when Satan offered Christ the kingdoms of this world, He did not dispute the adversary's claim to ownership ... but simply said, "Get thee hence."

But the world situation will change. The One whose interest in this planet caused Him to stoop low to our level for 33 years, will return King of kings and Lord of lords. The Bible ends with recognition of this fact: "Even so, come, Lord Jesus."

In the meantime, He rules the hearts of His followers with peace such as the world cannot give or take away. "My peace I leave with you," said He.

LESSON NUMBER TWO

December 27, 1953

"THY KINGDOM COME"

Matt. 6:9-10; 28:16-20; Jn. 17:18-21;
Acts 1:6-8; Rev. 11:15

MEMORY TEXT: "The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever." Revelation 11:15.

80th VOLUME

PELOUBET'S SELECT NOTES

A COMPLETE COMMENTARY
ON THE INTERNATIONAL
BIBLE LESSONS FOR 1954

by Wilbur M. Smith, D.D. \$2.75 at all bookstores

W. A. WILDE COMPANY
BOSTON, MASS.

(1) THE KEY WORD OF THE LESSON IS "KINGDOM."

The texts chosen for today's lesson fit into the following outline:

- A. Praying for the coming of the Kingdom. Matthew 6:9-10.
- B. Witnessing for the Kingdom. Matthew 28:16-20.
- C. Unity of believers in the Kingdom. John 17:18-21.
- D. Ultimate triumph of the Kingdom. Revelation 11:15.

"Everything that man seems to be doing in this century in the matter of rule is marked by brutality, secrecy, duplicity, enslavement, the suppression of freedom, leading often to the death of many. But when Jesus was on earth, He announced a kingdom which He called the Kingdom of God, a kingdom of freedom, peace, plenty, righteousness and light. It began with His advent, and He will literally establish that kingdom on earth when He returns." Peloubet's Notes.

Daniel, in the second chapter of his book, sketched the rise and fall of the great world empires from Babylon to the end of the age in which we now live. Inspiration used a word picture to unfold the future — a metallic man composed of five different metals, a head of gold, breast of silver, thighs of brass, legs of iron, and feet of iron and clay.

Finally, the image depicting human government, was struck by a falling Stone and became chaff that blew away. The head of gold represented Babylon. The breast of silver, Medo-Persia; the thighs of brass, ancient Greece; the legs of iron, the old Roman Empire ... and history has taken the nations down into the feet of iron and clay, the final stage of human government. The present hour finds us *there*.

Daniel saw Christ's Kingdom-Government as (1) a "stone cut out without

hands, which smote the image upon his feet, and brake them to pieces" and (2) as "one like the Son of man *who* came with the clouds of heaven ... and there was given him dominion, and glory, and kingdom which shall not pass away."

There are differences of opinion as to definitions of such terms as "Kingdom of God," "Kingdom of heaven," "Kingdom age," etc. But the fact remains that the texts of today's lesson anticipate a time when Christ will rule on our earth as King of kings.

This is a subject of great prominence in the New Testament. The synoptic Gospels open and close with it. The same is true of the book of Acts. It is the principal theme of the Apocalypse. Fifteen of our Lord's parables pertain to the establishing of His future Kingdom.

(2) THE KEY VERSE IS MATTHEW 6:10.

"Thy kingdom come. Thy will be done in earth, as it is in heaven."

Bishop A. C. Headlam, a conservative scholar in the Church of England, defines entrance into the Kingdom of God as "acceptance of God as your sovereign to whom you personally owe allegiance."

Jesus said: "Except a man be born again, he cannot see the kingdom of God." It must therefore be evident that those who possess Christ now, are advance members of a Kingdom which will come to fruition at a later time, enveloping the whole earth.

(3) THE KEY FACT: CHRIST IS OMNIPOTENT.

The greatest claim made by Christ during the days of His flesh came just before He ascended: "All power is given unto me in heaven and in earth."


Reserving this tremendous affirmation until the hour of His departure, the words were left to echo across the centuries to be taken up again when, upon returning, He will be unveiled as the omnipotent One.

"All power." Power over nations, nature, men, angels, sickness, death and Satan. This power was manifested in a preliminary way during His earth life. It will be expressed in a grander way when He returns.

THE BIBLE ARCHAEOLOGICAL DIGEST ... PUBLISHED QUARTERLY

Dr. J. O. Kinnaman, Editor. This magazine is entirely devoted to the Archaeology of the Bible and the Bible Lands. It brings the latest "finds" to the attention of all Bible students whether clergy, student, layman, or casual reader. \$1.00 PER YEAR IN THE U.S. Canada and Foreign Countries, \$1.25.

BUREAU OF BIBLE RESEARCH ... 449 E. SEASIDE BLVD., LONG BEACH 2, CALIF.



Unbreakable ... moulded to look like glass. Light weight, noise free. Economical. Standard height. Order from your dealer.

SPECIAL OFFER

Mail \$1.00 for trial lot of one dozen sent postpaid.

55 Sudbury St., Boston 14, Mass.

His claim to authority was followed by the final command, "Go ye" — the Great Commission. It would be well for Christians to meditate often upon the status of the One under whom they are serving ... and the honor of being associated with Him.

LESSON NUMBER THREE

January 3, 1954

GOD'S SUPREME REVELATION

John Chapter 1: 20:30-31

MEMORY TEXT: "But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name." John 20:31.

(1) THE KEY WORD OF THE LESSON IS "WORD."

The general plan of the lesson for today is as follows:

- A. Christ pre-existent and incarnate. John 1:1-5.
- B. Christ announced and recognized by His forerunner. John 1:6-8.
- C. Christ unrecognized by those who were blinded with the things of this world. John 1:9-11.
- D. Christ received by those who were spiritually enlightened. John 1:12-14.
- E. The faithful witness of the Baptist. John 1:15-34.
- F. The beginning of Christ's public ministry. John 1:35-51.

The word Word in our lesson text is spelled with a capital "W" because it refers to a Person. The translators who gave us the King James Version, were faced with the task of draping English words around thoughts which had been carried over into Greek from the original Aramaic.

Greek is a beautiful language, but when scholars started to translate the Gospel document that John had composed, they could find no words to describe the pre-existence and position of Christ in the Godhead. The Greeks had many gods, including even a temple on Mars' Hill dedicated to "the unknown god." But they had no conception of the one true God becoming flesh.

So they took an old word and flooded it with a new meaning. They appropri-

ated the Greek "Logos" which means "motive," "faculty of reasoning," "manifestation of a thought," "exercise of speech" and "eloquence of expression."

Thus, in introducing John's Friend who left the ivory palaces, who stooped low to the level of our humanity, who revealed God to a dying race, the translators used *Logos* to convey the idea that the divine Saviour manifested the deepest motives, impulses and thoughts of the Almighty. Jesus Christ was God speaking.

"When I look into the eyes of the Man Who pitched His tent among Galilean fishermen, I have looked into human eyes all brimming with love, but through them I have looked into the very heart of the infinite God. I find God in Christ, as nowhere else." G. Campbell Morgan.

(2) THE KEY VERSE IS JOHN 1:18.

"No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him."

Because "God is a Spirit" all creative processes are spiritual. The relation of the invisible to the visible, the spiritual to the material, is that of cause to effect. The permanent, enduring values of life are *not* seen by the physical eye. No man hath seen life ... no man hath seen force ... no man hath seen love ... no man hath seen patriotism. The world of reality is invisible.

Since God is the primal Cause of all things, spiritual and natural, knowledge of Him and His attributes is the beginning of all true science, philosophy and religion. "No man hath seen God ... the only begotten Son hath declared

RUPTURED?

The Special Deluxe Barlow Finger Pressure Truss is most successful. Works like the tips of the fingers, soft and pliable, a two piece pad, automatically controls pressure does away with leg straps, binding. The inventor, a ruptured man himself, had to invent and perfect a truss to hold rupture with comfort and security.

If interested, write Barlow Finger Pressure Truss, Box 8023 Westwood Station, Denver 19, Colo. Factory Address, 250 South Sheridan Blvd.

AS I AM FREE for evangelistic work, and my heart's desire is for men, women, boys and girls to find Christ as their personal Saviour — anyone desiring my services please write:

G. F. BROOKS, P.O. BOX 364
UNION CITY, INDIANA

GLORIFIED FASTING

With 40 Powerful Illustrations
By
FRANKLIN HALL

"GLORIFIED FASTING" is an entirely different type of a volume for Christians. It reveals how anyone can obtain tremendous spiritual power with God. Learn Bible truths hidden in plain sight for 1900 years.

OLD AGE ALSO DEFERRED
MANY YEARS

Health authorities state that this method is the quickest curative-agency known to man.

THIS QUICKLY AND SAFELY
HEALS: ARTHRITIS, ULCERS,
HEART TROUBLES, STOMACH DIS-
ORDERS, SUGAR DIABETES, ANE-
MIA, CANCER, BLOOD PRESSURE,
ETC., ETC.



FRANKLIN HALL
Authority on
HEALING and FASTING
Author of "Atomic Power with God"

Learn about truths that Christ and the prophets put into practice.

Order "Glorified Fasting" today and turn defeat into victory. If order is placed immediately, a group of four articles on scientific discoveries of the Bible by Franklin Hall, will be included free.

"GLORIFIED FASTING" contains 40 powerful, educational and spiritual illustrations. Nothing else like it in print today. You will be fascinated by its truth and logic. The price is only \$1.00.

Order from the Author:
FRANKLIN HALL, Box 4217,
San Diego 4, California.

☐ Please check square, if order is mailed immediately, for free material.

Dear Brother Hall: Please find enclosed \$1.00 for your new book, "GLORIFIED FASTING."

Name.....

Address.....

City and State.....

(Four copies will be mailed for \$3.00)
Mail a copy to a FRIEND

System Bible Study
"A Biblical Library in ONE Volume!"
Used and endorsed ENTHUSIASTICALLY by Bible scholars, pastors, evangelists, teachers, laymen and students generally. Non-denominational and unbiased.
Write SYSTEM BIBLE CO., Kansas City 12, Mo.
Also publishers of "The Bible in My Everyday Life"

(revealed) him." *Jesus Christ materialized deity.*

The story of John the Baptist is that of a man divinely anointed and possessing amazing intuition. He sensed the true nature and character of the One for whom he served as harbinger. All Judaea and Galilee was moved by his mighty message.

Finally the Sanhedrin sent a delegation to inquire as to his person and purpose. He denied being the Christ, but quoted Isaiah 40:3, and applied the prophecy to himself. "I am the voice of one crying in the wilderness, Make straight the way of the Lord, as said by the prophet Esaias."

John's testimony to Christ's deity was clear and unmistakable. Less than four years later, the very Jews who received specific answers to all their questions, demanded death for the One about whom John testified. They lodged the charge of blasphemy against Him.

(3) THE KEY FACT: GOD IS REVEALED, NOT DISCOVERED.

A college professor and a preacher engaged in a prolonged discussion over the fact of God. Finally the educator said: "You may be right. There may be a transcendent deity. I am intellectually honest. I am trying to *discover* God. If I succeed, I will confess and become a believer."

To which the preacher replied: "With due respect for your intellectual integrity, I must say that if you wait until you succeed in discovering God before becoming a believer, then you will never become a believer for the reason that God is revealed, not discovered. There is a vast difference between a revelation and a discovery."

It has pleased God, the Architect of the universe — known to Christians as "Our Father," to reveal Himself to our humanity in four ways.

(1) In nature. "The heavens declare the glory of God; and the firmament sheweth his handywork."

(2) In the Bible. "All scripture is given by inspiration of God."

(3) In personal experience. "Flesh and blood hath not revealed it unto thee."

(4) In the person of Christ. "The only begotten Son hath declared him."

A sweet little girl once said to her mother: "Mommy, I like you better than God." To which the mother responded: "My dear, what makes you say such a thing?" The child answered: "Because I can hug you." As Creator, God seems far removed, but in Jesus Christ He comes close, very near, and meets us on our level. Jesus brought God within hugging distance!

LESSON NUMBER FOUR

January 10, 1954

THE CHRIST OMNIPOTENT

John, Chapter 2

MEMORY TEXT: "God is a Spirit: and they that worship him must worship him in spirit and in truth." John 4:24.

(1) THE KEY WORD OF THE LESSON IS "MIRACLES."

The lesson for today breaks down into three natural divisions:

- A. Christ's power over nature. John 2:1-12.
- B. Christ's power over human nature. John 2:13-17.
- C. Christ's power over death. John 2:18-25.

Cana is mentioned only in John's Gospel. It is identified with the modern city of Khirbet Kana, eight miles north of Nazareth and fifteen west of Capernaum.

Peter, in his Pentecostal oration, reviewed Christ's work in the flesh and referred to Him as "a man approved of God among you by miracles and wonders and signs." Thirty-six miracles are recorded in the four Gospels. Our Lord probably performed a great many more. His supernatural character is confirmed by supernatural works.

A well known preacher delivered a message on miracles. At the close of the sermon, a skeptic came forward, introduced himself as a chemistry teacher in the local high school and proceeded to take exception to the line of thought developed. The preacher remarked that Jesus changed the chemistry of water into the chemistry of wine.

There was a tumbler of water nearby. The two men agreed that the substance was a combination of hydrogen and oxygen. Then the instructor was forced to admit that science does not understand the ultimate essence of these elements.

Every material substance, when traced to its root cause, goes back into spirit. And this fact brings the Memory Text of today's lesson into focus. "God is a Spirit." The spiritual world is the world of reality. The miracles of our Lord dealt with *causes*.

Dr. Winrod relates the following touching experience in a discussion of our Lord's miracle at Cana:

"I am reminded of a family that lived in abject poverty. Their home, a shack, was made of goods-boxes. Came the dead of winter. Ice and snow covered the premises. The children were without proper clothing. The mother was sick. They had practically no furniture. The father was mean and abusive. He was a victim of drink. Money which should have been spent for food, clothing and other family needs, was squandered on liquor.

"There was a revival in the community. The man was soundly converted. This produced a complete transforma-

TWO FEARLESS BOOKS

THE STRANGE DEATH OF FRANKLIN ROOSEVELT
ILLUSTRATED. 333 PAGES. \$3.00 POSTPAID

And

ROCKEFELLER "INTERNATIONALIST"

The Man Who Misrules the World

448 PAGES

ILLUSTRATED

PRICE \$4.00

TWO BOOKS BY DR. EMANUEL M. JOSEPHSON which expose the conspiracy to destroy our government and rob us of our freedom. Names the conspirators for whom Roosevelt was a tool, and exposes Rockefeller interests as the chief supporters of American Communism for the past four decades. Ideal gift for patriots. Send order with your check and will mail directly.

CHEDNEY PRESS ... 127 EAST 69TH ST. ... NEW YORK 21, N. Y.



"... more of the same"

Yes, teachers and pupils like
HIGLEY'S FAMOUS POCKET QUARTERLIES



They like the handy size, convenient for spare-minute use. Based on International S. S. Lessons. Must be seen for full appreciation. Ask for sample. Quarterlies or workbooks for all departments. Low in price.

TRUE TO GOD'S WORD
Here is material that builds character and wins souls. 68 pages, more than 25,000 words and every one counts. Story papers and helpful visual aids available.

Write for full details

Get our big catalog of complete S. S. Supplies
THE HIGLEY PRESS, Dept. C-3, Butler, Ind.

tion in his life, gave him a sense of honor and a new moral consciousness. He was delivered from the demands of the liquor narcotic.

"Money, previously wasted on drink, was spent on home and family. A year passed. The family moved into a neat little bungalow. Rugs were on the floor, pictures on the wall, a library table and an open Bible. Food, clothing, shelter, shoes and stockings.

"Jesus Christ had visited the home. A miracle was wrought. Lives were transformed. The chemistry of liquor was changed into the chemistry of shoes, stockings, furniture and the things that make life worthwhile. I believe Jesus changed water into wine. I have seen Him do greater things than that!"

(2) THE KEY VERSE IS JOHN 2:19.

"Jesus answered and said unto them, Destroy this temple, and in three days I will raise it up."

Throng of people were milling about the temple court in the city of Jerusalem. Money changers were desecrating the premises. A place of worship had been changed into a den of thieves, comparable to a modern pawn shop. The sight nauseated the Master. He wove a lash from rushes used in tying the legs of cattle. He drove the gang from the Temple. Not so much by a slender whip as the compulsion of divine majesty.

"Then answered the Jews and said unto him, What sign shewest thou unto us, seeing that thou doest these things? Jesus answered and said unto them, Destroy this temple, and in three days I will raise it up."

Jesus regarded His body as a temple in which deity was housed. Twice born believers are encouraged to maintain a similar attitude: "Know ye not that your body is the temple of the Holy Ghost." (I Corinthians 6:19)

No one else has ever ventured to announce his resurrection from the dead in the manner that Christ spoke. Had He not risen, we would not be studying this lesson today.

(3) THE KEY FACT: CHRIST IS LORD OVER NATURE, SIN AND DEATH.

In the first part of the lesson, Christ controls the elements. They simply obeyed the voice of their Creator for He was present at the dawn of creation. His operations are not confined to the four walls of natural law. "The things which are impossible with men, are possible with God."

In the second part, Christ demonstrates power over the twin sins of selfishness and greed. His power to expel criminals from the temple, typifies His ability to purge human temples of criminal sins against God.

In the third part, Christ proved His power to destroy "the last enemy that (which) is death."



The First Christmas

BETHLEHEM is a beautiful name. It sounds pleasant to our ears. All Christians love that name because our Saviour was born there, and, as we all know, it means "House of Bread." Whether it was so called from the wheat and barley fields which surround it, and incidentally where the first wheat in all the world originated, or whether it was called so from the generosity of its people in giving bread to those who had none, we do not know.

We ourselves eat Bethlehem's bread every day of our lives. Recently we had some missionary guests from Egypt who said, "We have no good bread like this in Egypt." Bethlehem's bread is better—better still the Bread from Heaven that came down one night long ago. No place has a better right to be called House of Bread than does Bethlehem.

Bethlehem was not always a kind place for weary travelers. At the entrance of Ephrata or Bethlehem, poor Rachel died and was buried by the road-

side. Bethlehem provided no better place of Heaven's King than a stable and a manger of tibun. Not the fragrant timothy or clover hay but tibun, the straw, broken and soiled by the feet of the animals who walked on it for weary hours in threshing out the wheat.

"I fear that my little Son, my little Jesus, will be born tonight," the Virgin may have said as she entered the stable, and, how she longed for some better place for the great event, but meekly bowed her head to the hard circumstance that met her. Joseph did what he could to make her comfortable with his calloused yet tender carpenter's hands.

He came that night. Our Lord Jesus Christ came to that inhospitable place. He came from the glory of His Father's presence and an innumerable company of angels to that poor shelter in Bethlehem.

Suddenly there was heard in the stable a clamor of voices from just outside on Milk Grotto Street. "Who is there?" Joseph may have called out. "Who calls so late?"

"We are shepherds seeking for a newborn king about whom angels from Heaven told us. Is he here? Is there a newly born babe here? There is? Oh, we are but rude shepherds, but may we see Him? May we see the One about whom the angels sang?"

"Yes, yes, come in," said Joseph. "Come in and see Him. See, He is yonder wrapped in swaddling clothes, lying in the manger, for we have no cradle for Him."

A long time they spoke with Joseph and Mary relating the minutest details of their soul-stirring revelation. The Virgin heard with starry eyes. Perhaps she told them of Gabriel's coming to her. Perhaps she told them of Elizabeth and Zebedee's son. Certain it is that she kept all these sayings and pondered them in her heart. She never forgot that night. That Christmas night. So may we, too, never forget that night. May we, too, in our heart of hearts, kneel before that manger and do homage to Him who came.

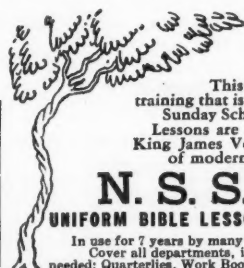
—Thomas A. Lambie, M.D.



Most Unusual

SEMINARY-Bible Training School in America. Non-Secretarian. One Course-One Teacher at a time until Mastery. Nationally known teachers. Degrees conferred. One and two year courses. Come to St. Petersburg. No worthy student turned away. Master Home study. Correspondence Courses available. Pastors earn

THE KINGDOM BIBLE SEMINARY
22-5TH ST. NORTH-ST. PETERSBURG, FLA.



"As a Twig is Bent"...

This well known proverb reminds us of the need today of early spiritual training that is reliably evangelical. The new lesson series of the National Sunday School Association is the answer. Send today for full information.

King James Version and free of modernistic influence.

N. S. S. A.

UNIFORM BIBLE LESSON OUTLINES

In use for 7 years by many leading churches. Cover all departments, include everything needed: Quarterlies, Work Books, Flannel Board Pict-o-Art and Big New Commentary. The lesson series for YOU!

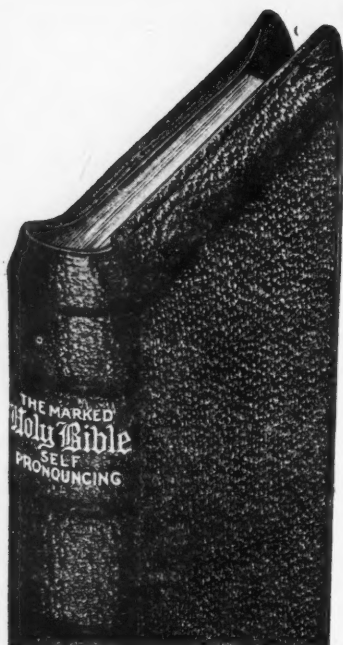
THE HIGLEY PRESS
110-118 E. OAK ST. Dept. SS6 BUTLER, IND.

MAIL COUPON FOR FULL DETAILS

SS6

Please send me full particulars of the N. S. S. A. Uniform Bible Lesson Series, the brand new evangelical teaching system every Christian wants to see.

Name _____
Address _____
City _____ Zone _____ State _____



The Marked Bible

This is the most completely marked Bible ever published!

For the layman, for the home, for the minister, teacher, and student, this Bible has exclusive features that make it an invaluable aid in understanding the Scriptures. J. Gilchrist Lawson, noted scholar, has indicated all passages which refer to:

Salvation.....marked in red
 The Holy Spirit.....marked in green
 Temporal Blessings.....marked in brown
 Prophetic Subjects.....marked in purple

Features

This Bible is more than a Book. It's a library.

It contains a Calendar of Daily Bible Readings ... a complete Bible Reading Course.

A Pronunciation Guide.

32 Full-page Illustrations by Leinweber.

A 4-page Family Record.

A 400-page Exhaustive Bible Encyclopedia.

Complete Concordance.

60,000 Center Column References.

17 Full Color Maps.

48 Pages of Aids to Bible Readers.

5,500 Bible questions and Answers.

16 Pages of Parallel Quotations from the Old and New Testaments.

Thumb Indexed.

Silk Marker.

After each verse or passage marked is a reference to the next verse or passage on the same subject. All marked passages are indexed under their subject headings in the front of the Bible, thus enabling one to find instantly a Bible reading from either Testament on any subject marked. The King James Version of the Bible has been used because of its superior quality and to make this edition acceptable to all Christians regardless of denominational affiliation.

(Style and Price)

Special de-luxe genuine leather binding, simulated leather lining, divinity circuit, round corners, thumb-indexed, red under gold edges \$15.95



DEFENDER PUBLISHERS
 WICHITA, KANSAS

Enclosed find \$15.95 for which send "The Marked Bible" to the name and address given below:

NAME _____

STREET OR R.R. _____

CITY & STATE _____

00